Receipt for deposit amount

(Prescribed by the State Election Commission)

| No. 94 | Date 0 귀 / 03/20 |
|--|------------------------------------|
| Received from Smt./Shri | er paride |
| Rs. 100 (Rupees One Hour | |
| on account of security deposit for candidature for the | |
| Ward No 02 of Rairrang pun* Municipality | / N. A. C. /Municipal Corporation. |
| Place Rainarg pur | Elebuioni Officer |
| Strike out whichever is not applicable. | Elebtion 19 fficer |
| GP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018 | Rairangpur Municipality |

R ମସାବଳଳ ପର୍ଯ୍ୟାହା

or my so the line

ପ୍ରାରମ VIII [ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

| 1. | ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ |
|----|------------------------------------|
| | ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି |
| | (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନ୍ୟନ |
| | ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । |

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ଡାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ଥାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

: GIE 60. - 09

रं सम्बन्धार अर्था । १ सम्बन्धार अर्था । १ सम्बन्धार अर्थे ।

छाट कर नम् छाट कर नम् राष्ट्र रा ह्यांने

ed! who me - 5100, 21 des ' 20031 - 40505, 2

7. ଗୋଷୀ

8. ପୃଷ୍ଡାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ଡାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: में देशके में

: Besasapati Giri

: Deepak Homey Beheron

: Deepok notus Behera

:``ସୂର୍ଟ୍ର (ହାସ୍ଟ୍ରିସ୍ଟ ଲାଟ୍ରିସ୍ଟ କ୍ଟେମ୍ବର) ration----ଅପର ପୃଷା ଦେଖନ୍ତ

Ary Kum Pany

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବ_{ଳୀ, 1994} ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ନୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ଦ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଓଡ଼ି ବୁଦ୍ଧ ଯେ ମୁଁ ଏହ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱହିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ) ।

ମୁଁ ପୁନଷ୍ଟଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମୁ୍ୟନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ 🗘 🗐 ପ୍^୧ମ ପୁଟ୍ର ... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ୯୯ ଲି. ଓ ଓଡ଼ି ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

> frif Kame Panile ପାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

| କାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀ | _କ ନମନ୍ତେ ଉଦ୍ଦଷ୍ଟ |
|---------------------------------------|---|
| 63 | |
| วรอ <u>Ajit kumatt</u> 2:30 P.M | • |
| | |
| | ନିର୍ବାଚନ ଅଧିକାରୀ/ |
| | ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| | A MAN |
| Perforation | Rairangpur, Municipality |
| ରସିଦ | 4 |
| ନାନୟନ ପତ୍ର ଦାଖଇ କରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆ | ଯିବ) |
| | ି ପାର୍ଥୀ/ପ୍ରଥାବକଙ୍କ ଦ୍ୱାରା । ଓ । ଡିର ନିର୍ବ । ତନ ପ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଥାବକଙ୍କ ଦ୍ୱାରା । ଓ |
| 24.5.0040 | रविम्ब्यूकृष्टियर्गकाकाद्मवाम्ब |
| | ନରେ ନିର୍ମ୍ବ କରିଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆ କରିଥିବେ ମୋନେ ସୋକ କରିଥିବା ବ୍ୟକ୍ତିକ ହେଉ ପରିଷଦର କରିଥିବା ବ୍ୟକ୍ତିକ ବ୍ୟକ୍ତ ବ୍ୟ |



AFFIDAVIT ALONGWITH CANDIDATE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR **ELECTION TO OFFICE OF**

| Ward No. 0 3 | of Raisangpm NAC/Municipality/Municipal |
|----------------|--|
| Corporation fo | or the office of Councillor /Corporator/ |
| | · · |
| | NAC/Municipality/Municipal Corporation for the office of |
| Chairperson/I | fayor |
| | (strike out whichever is not applicable) |
| ₩ | |
| I Ajet K | u. Paridison/daughter/wife |
| of V. Ja | w. Paridison/daughter/wife Prasad Parids Aged 45 years, W. No 02 Bandapoe Raison mention full postal |
| resident of | W. No - 02 Baidapos Raismy mention full postal |
| | ndidate at the above election, do hereby solemnly affirm and state on |
| | |
| oath as under | |
| /d\ T | ndidate set up by |
| (1) I am a car | ididate set up by |
| (name of the p | olitical party) / am contesting as an Independent candidate. (strike out |
| whichever is n | ot applicable) |
| (2) My name | e is enrolled in Baigapasi (Name of the |
| | Municipality/ Municipal Corporation), at Serial Noin Booth |

mail id (if any) is...... and my social media account(s) (if any)

No.....

is/are

(i)..... (ii).....

Aris Kum Parking

(4) Details of Permanent Account Number (PAN) and status of filing of ln_{00} return:

| Sl. No. | Names (vi | PAN | The financial Total income year for shown in Income Tawhich the last Incometax return has been filed Total income Shown in Income Tawhich Income Tawhich Shown in Income Tawhi | |
|---------|--|-----|--|---------------------------------------|
| 1. | Self (ii) | inc | (i) NET (ii) NET (iii) NET (iv) NET | |
| 7.00 | Spouse | MIC | (v) NE/ (i) NE/ (ii) NE/ (iii) NE/ | |
| 3. | HUF (If Candidate is | | (iv) Nol. (v) Nol. (i) Nol. | |
| | Karta/Coparcener) | NIF | (ii) NEL (iii) NEL . | |
| | gari Marina da Santa Kanagara waka ka arasata | | (v) Nel | |
| 4. | Dependent 1 | MIC | (i) NEL (ii) NEL | · · · · · · · · · · · · · · · · · · · |
| | | • | (iv) N=((v) N=(| : |

Asia Kom pener ?

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Inco

ple

| 5. | Dependent 2 | | | (i) | NEL |
|----|-------------|-----------|----------|-------|------|
| | | | | (ii) | NEL |
| | | M'L | Mil | (iii) | Nil |
| | | all | 0 +6 | (iv) | Mik |
| | | -Stiam | 9 191191 | (v) | Nex |
| 6. | Dependent 3 | \$47000 A | ON PORT | (i) | Nec |
| | | 1 A | 4 P | (ii) | NriL |
| | | ON | 107 | (iii) | NEK |
| | | MIL! | MiL | (iv) | NEC |
| | | | | (v) | NEC |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of | | | |
|-----|----------------------------------|------|-----|------|
| | Police Station concerned | No L | NEP | 2/12 |
| | | | | 145 |
| | | | | |
| | | | | |

Asix kum puch sho

| | the second secon | N. Carriera and C. Carriera an |
|--|--|--|
| Case No. with Name of the Court | NEL | Mil |
| Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NEL | Hil |
| Brief description of offence | NEL | Non |
| Whether charges have been framed (mention YES or NO) | 41/2/1 | Hose |
| If answer against (e) above is YES, then give the date on which charges were framed | NTC | Nic |
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | ALSK | Nil |
| | Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or |

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(6)Cases of conviction

| | | Table | | |
|-----|---|-------|-----|------|
| (a) | Case No. | NEL | Mrc | W/26 |
| (b) | Name of the Court | NEC | Wik | NET |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Nil | Nic | NEL |

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| / | Brief description of offence for which convicted | 600:40 | W. Hil | 4/éL |
|------------|--|--------|-------------|------|
| e) | Dates of orders of conviction | A TANK | Por Color | NEL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | YYZC | WEK |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MrC | NEL | 7YEL |
| (h) | If answer to (g) above is YES, give details and present status | NEC | 4/2C | MEL |
| (i) | of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nich | YY ZC | Mil |
| (j) | The Court Which had taken cognizance | NEL | Nic | NEL |
| (k) | Case No | NEK | HEL | Nic |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | श री | HEL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | f Wic | Nic | Mil |
| (n | The Court Which had take cognizance | n Wil | NiL | Nic |
| (0 | o) Case No | N51 | ay-il | NEL |

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2d/20

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking |
|-----|---|
| ¥ | cognizance |

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Bank Term oth 10

- 1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of n spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to \mathfrak{h}

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchi respect of listed companies and as per books in case of non-listed companies

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and an person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, detail of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent | D |
|-----------|--------------|--------|--------|------|-----------------|-----------|---|
| (i) | Cash in hand | 10,000 | 5,000 | 1/5/ | MIL | M.T. | |

Details of deposit in ii) Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, NEL Nil Nil NEL Non-Banking Financial Companies and Cooperative societies and the amount in each such ny deposit Details of investment in (iii) Bonds, Debentures/Shares and units Hell Wil WiL companies/Mutual Funds and others and the amount. given. Details of investment in (iv) NSS, Postal Saving, ite of Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount ge in iould (v) Personal loans/advance BOI given to any person or entity including firm, Nil MiL 11/1 other company, Trust etc. and other parate receivables from debtors and the amount. Motor Vehicles such (vi) Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and NEL amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold ende Ornaments Silver and Silver Ornaments valuable 1 Law -3 Mil. 11.1 thing(s) (give details of Mil Mi weight and value) with approx. present market value according to you (viii) Any other assets such Toke 1/2/ as value of claims/interest NEC Noch (ix) Gross Total value Mil 1.15

Asi kum pari saro,

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership.

Any Inve

develor

Note: 2. Each land or building or apartment should be mentioned separately in a second include the interest in or ownership of assets.

| Note: 2. Each land or building of Note: 3. Details should include SI. Description | | Seli | f Spou | se | HUF | | Depender | | + |
|---|--------------------------------------|--------|------------|-----|-------|-----|----------|--------------|----|
| | | | | | | | I struct | nt-1 Depende | |
| (i) | Agricultural Land Location(s) Survey | Du | | | | | | | (i |
| 0 | number(s) | bu | K Nil | | Advi | | | | / |
| 31 | Trainber (8) | 50 | da MIL | - | MIL | _ | Mil | Mi) | |
| 77 | No | | - 1- | | | | | 1417 | |
| | Area (total measurement | 0 | | | | | | | |
| 7. | in acres) | 0,09 | 5 Mil | | ML | | NiL | | - |
| 13 | Whether inherited | | | | - 141 | | 10 6 | Ni2 | |
| | property | | | | | | | | |
| C. | (Yes or No) | No | Mil | | ML | | 01.7 | A 122 | |
| 100 | | 1.75 | MIL | | 141 | | Mil | NiL | |
| | Date of purchase in case | | | | | | | | |
| | of self - acquired property | No | NiL | | MiL | | A1 1 | | _ |
| | Cost of Land (in case of | 1 | 1141 | - | ML | | MiL | NIL | |
| | purchase at the time of | | | | | | | .,,,, | _ |
| | purchase | No. | WiL | | NIL | | NIL | Nº 2 | |
| | Any Investment on the | | 1111 | | V (. | | 14. | INIL | |
| | land by way of | | | | | | | | |
| | development, construction | No | Nic | | M'L | | A 1 / 1 | | |
| | etc. | 1-10 | 1111 | | ML | | Mil | NiL | |
| | Approximate O | | |]. | | | | | |
| | Approximate Current market value | 2,50 | | | | + | | | |
| | | Down | I IX A I I | | W'L | | NiC | MIL | |
| ii) | Non-Agricultural Land | Vanco | | - | | | | 141 | |
| | | Bai | | | | | | | |
| | Location(s) Survey number(s) | da | 1/4/ | 1 | WIL | | NiL | NoC | |
| | | Rose | 1 [| 100 | 1416 | NOL | | | |
| | Area (total measurement | 01 | | | | 1 | | | |
| | in sq. ft.) | | Mil | | 61.1 | | Dr. d | | |
| + | Whether inherited | 920 | Imp | 1 | NiL | | NIL | Nei'/_ | |
| | property | | | | | | | - | _ |
| | (Yes or No) | 10/1 | 4.10 | 1 | (L) | | 11.1 | 10.17 | |
| | | ا ما . | Ni | , | MIL | | Nu'L | Ne'L | |
| - | Data | | | 4 | | | | | |
| | Date of purchase in case | | | | | - | | | |
| | Ul Self - goossin 1 | 1/0 | MIL | 1 | Ni'L | | NiL | Mil | |
| 1 | | . 10 | 141 |) | 111 - | | 141 | 14/ | |
| , | Cost of Land (in case of | | , | | | | | | _ |
| 1 1 | | NO | 242 | , 1 | Ar.Y | | NIT | 10% | |
| Ι, | | 10 | ML |) | Nil | | NIL | Mil | |

| 1 | | | | W. Decude) | NO SULLA CE UNI | | |
|------|---|-------------------|-------|------------|-----------------|------|-------|
| Ż | Any Investment on the land by way of development, construction etc. | N | 0 4 | The last | TATOVOA C | 70 ^ | to No |
| (iii | Approximate current market value Commercial Buildings | 25 | NV NE | o No | N 10 US | , n | ro No |
| | (including apartments) -Location(s) -Survey number(s) | N | v Ne | No | No | N | No |
| | Area (total measurement in sq. ft.) | No | No | No | No | No | No |
| | Built-up Area (total measurement in sq.ft.) | 20 | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | rfo | No | No | No | No |
| | Date of purchase in case of self - acquired property | No | Ho | VVo | 440 | WYO | No |
| | Cost of property (in case of purchase) at the time of purchase | No | Wo | No | No | No | No |
| | Any Investment on the property by way of development, construction etc. | No | No | No | No | No | No |
| | Approximate current market value | No | No | No | No | No | No |
| (iv) | -Location (s) | Bai da doei | NG | MB | Ne | Ne | nio |
| | Area (Total measurement in sq. ft) | 0. | No | No | SVI | No | NE |

No

No

Ani kum poura diso

No

040

NO

No

No

No

No

No

We

Built up Area (Total measurement in sq. ft.)

Date of purchase in case of self – acquired property

Whether inherited

property (Yes or No)

Ani know princis gatos

| SN | on | W | આ | en | F10 | total of current market swode (v) or (i) to suley | 9 |
|-----|----|-----|----|------|------|--|------|
| No | 2/ | 2N | ON | op | alo. | (Apadord | ().4 |
| 218 | SN | one | an | AN 4 | (not | Approximate current market value Others (such as interest in | (A) |
| No | % | ap | of | ah | ONE | Any investment on the development, construction etc. | |
| ne | 3N | oM | 2N | 9N | BR | Cost of property (in case of purchase) at the time of | |

bine encituritient latenent bilduq of estitives to public financial institutions and

(ms)) daes swied mount belove each item) (Note Please give separate details of name of bank, institution, entity or

| | | | | 01 | | |
|-------|-------------|--|-----|--------|------|---|
| esu. | 917 | QN | 91 | 2N | eN. | Grand total of liabilities |
| ON | ah | ₩ | apr | afr | atr | Any other Hability |
| X-14 | 7:4- | 73/2 | 72/ | 73/1 | 12/ | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan |
| M | OF MONOW | * De la Contraction de la Cont | an | N. | 1981 | Meme of Bank or Plinancial Institution. Plinancial Institution. Amount outstanding. |
| Deben | Dependent-2 | Dependent-1 | 40H | əsnodg | л-я | Description of these to Loan or dues to Bank/Financial |

| (0) Details of profession | |
|---|----------|
| (a) Self | |
| (a) Self | |
| (10A) Details of source(s) of income: (a) Self | |
| (C) Source of income, if any, of dependents, | |
| (10B) Contracts with appropriate Government and any public company or companies | |
| (a)details of contracts entered by the candidate | |
| (b) details of contracts entered into by spouse | |
| (c) details of contracts entered into by dependents | |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest | |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners | |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share | |
| (11). My educational qualification is as under: | |
| 9th Passed Binjhua High School, Boho | rlo |
| (Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | e/ se |
| VERIFICATION | |
| I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false a nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above. | nd 5 |
| Verified at Rayry this the 7th Much day of 2022 | |
| L | |
| Witnesses: 1. おりにりをつ | |
| $m{I}$ | |
| 2. Amid Ochesa Arif Kuma pa | nl |
| DEPONENT | |

ER No 410 41014 Robergow El Plascondon Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination,

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Pin

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is a furnish in respect of any item, either "Nil" or "Not applicable" is All columns should be filled up and no column to be learn. If there is information to furnish in respect of any item, either "Nil" or "Not applicable" as chould be mentioned. **Note**: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit or Oath Commissioner or Magistrate Each page of the Amdavit should be signed by the deposition of Magistrate of the Affidavit is sworn Class or Executive Magistrate before whom the Affidavit is sworn.

> និolemnly affirm on ១៣% identified by Sri . & C. DeLava Motary. Mairangpu-











BEFORE THE NOTARY PUBLIC AT: KAIRANGPOR

<u>AFFIDAVIT</u>

At: Baidapes ... W/No. D.D. Po/Ps. Rox Komspw Dist- Mayurbhanj, Odisha, do hereby solemnly affirm on oath and state as follows:-

- 1. I am an elector in ward No of the Rairangpur Municipality.
- 2. Lam not less than 21 years of age on the date of publication of preliminary Electroral Roff.
- 💰 ी affi ab 📢 read and write either English, Hindi or Odia.
- 4 [] make not more than one spouse living.
- 5. I have not more than two children (except more than two children before 30.05.1995).
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- 7. I have not been adjudge by a competent court to be of unsound mind.
- 8. I am not an undischarged insolvent.
- 9. I have not any arrear or any dues payable to Municipality.
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this premises.

Arix Kum

Solemnly attitud on each

Form X [See Rule 25 Note 1 & 43 (3)] Notice as to names of candidates sponsored by the political party

The Election Officer Recommender Municipality

Sir,

| Sl. No. | | | Father's / Husband's name of approved candidate | |
|------------|------------|------------------|---|---|
| 1 | 2 | 3 | 4 | 5 |
| | Reinreghen | Afik Ru. Pourida | Grenseproas Rod Færnida | vial-Baidapose w. No-02 - Papos Ropinango Dais Mayensa |

Yours faithfully,

(Niranjan Patnaik)

(Name and signature of the President

Place: A ginangfor

Date:07/03/39

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

Odleha Pradesh Congress Commi

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.