

Dt= 7.3.22
Time= 11.14 AM

01/10

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଡ୍ରାଫ୍ଟର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ରାଫ୍ଟ ନଂ: ୧୦ ଅକାବୁନା
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଫାଉଣ୍ଡାସନ୍ ଅଫ୍ ମହାନ୍ତି
3. ଗୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୨୩, କ୍ରମ ନଂ: ୧୪, ଡ୍ରାଫ୍ଟ ନଂ ୧୦
4. ପିତା ବା ସ୍ବାମୀଙ୍କ ନାମ : ଅଗ୍ନିଶାମ୍ବର ମହାନ୍ତି
5. ବୟସ : ୨୭ ବର୍ଷ
6. ଠିକଣା : ସା/ପୋ: ଅକାବୁନା
ଗ୍ରାମ: ମୟୂର ପୁରୀ
ପିନ୍ କୋଡ୍ - ୭୫୧୦୪୩
7. ଗୋଷ୍ଠୀ : କୁଳୁମ୍ବି
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କୁମାରୀ ସିନ୍ଧୁ ମହାନ୍ତି
9. ଗୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୦୬, ଡ୍ରାଫ୍ଟ ନଂ: ୧୦ କ୍ରମ ନଂ: ୧୪
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ବାକ୍ଷର : Kameelindhu Mohanta
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଅଶ୍ୱିନୀ ବେହେରା
12. ଗୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୨୪, ଡ୍ରାଫ୍ଟ ନଂ: ୧୦ କ୍ରମ ନଂ: ୧୪
13. ସମର୍ଥକଙ୍କ ସ୍ବାକ୍ଷର : Ashwini Behera
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : " ମୟୂର "

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଡ଼ିଜିଟାଲ୍ ମ୍ୟାନିଫିସ୍ଟୋ (ସ୍ୱାଧୀନମତ ଦାଖଲ କରିବା ପାଇଁ ଆବଶ୍ୟକ ନିର୍ବାଚନ ପଣ୍ଡିତଙ୍କଦ୍ୱାରା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନମତ ଦାଖଲ କରିବା ପାଇଁ ସ୍ୱାଧୀନମତ ଦାଖଲ କରିବାକୁ ଇଚ୍ଛୁକ । (ବି.ପ୍ର.-ଅନାବଦ୍ଧତା ଆକ୍ଟରୁ ଭାବି ଗିଅର) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାର ନେବା ପାଇଁ ଯୋତ୍ୟ ଏବଂ ଡ଼ିଜିଟାଲ୍ ମ୍ୟାନିଫିସ୍ଟୋ ଅଧିନିୟମ, 1950ର ବୌଦ୍ଧିକ ସାଧାରଣ ଇଡିଏଲ୍ ନମ୍ବର ୨୨ ଦ୍ୱାରା ପରିଷଦ ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅବସର ୧୦ ଦ୍ୱାରା ସ୍ୱାଧୀନ ପଦ୍ଧତି ପୁରଣ ପାଇଁ ଅନୁମତି ଦେଉଛି ।

Alok Ranjan Mallick
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା୦.୧.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଆକାଶ ସୁନାମ ସୁନାମ ଦ୍ୱାରା ୩/୦୩/୨୦୨୨ ତାରିଖ ୧୧:୧୫ ମିନିଟ୍ରେ ମୋ ପରିଷଦ ଦାଖଲ କରାଗଲା ।

୩/୦୩/୨୦୨୨

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
Raipur Municipality

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୋଗ ପାଞ୍ଜି/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ୱାଧୀନ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ୟାବଦ୍ଧତା ଦ୍ୱାରା ଡ଼ିଜିଟାଲ୍ ଚିହ୍ନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସାଧାରଣ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ ୧୩.୩.୨୨

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Kairangpur Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Kairangpur
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Kairangpur Municipal Council.

| Sl. No. | Name of the Municipality / N.A.C. | Name of the approved candidate (Ward wise) | Father's/Husband's name of approved candidate | Postal address of approved Candidate |
|---------|-----------------------------------|---|---|--|
| 1 | 2 | 3 | 4 | 5 |
| | <u>Kairangpur</u> | <u>Alok Ranjan Mohanta</u> <u>ward No - 10</u> | <u>Ashok Kumar Mohanta</u> | <u>AT ward No - 10</u> <u>Anladaba</u> <u>PO/PS Kairangpur</u> <u>Dist Mayurbhanj</u> |

Yours faithfully,

Mohan Charan Majhi
(Mohan Charan Majhi)

(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)

State Executive Member
Bharatiya Janata Party
Odisha

(Seal of the Party)

Place: Kairangpur

Date: 07/03/2022



N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 06

Date 03/03/22

Received from Smt./Shri Alok Ranjan Mahanta

Rs. 100 (Rupees One Hundred only)


on account of security deposit for candidature for the office of the * Councillor/~~Corporator~~ of

Ward No 10 of Rairangpur Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Rairangpur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
Rairangpur Municipality



Ple
pa
hei

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 10 of Rairangpur NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR NIL NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Alok Ranjan Mohanta Son/daughter/wife
of Sri. Ashok Kumar Mohanta Aged 27 years,
resident of Village/ Ahladuba, Ward No. 10, Po-Ahladuba, PS. Rairangpur, Dist. Mayurbhanj
(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by "Bharatiya Janata Party"
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)

(2) My name is enrolled in Badamibai U.G.U.R. School (Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 123 in Booth
No. 15

(3) My contact telephone number(s) is/are 7978970557 and my e-
mail id (if any) is alokranjanmohanta20@gmail.com and my social media account(s) (if any)
is/are

(i) NIL
(ii) NIL

Alok Ranjan Mohanta

1st Dy. Md. T.
05.03.2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|----------------|--|--|
| 1 | Self Alok Ranjan Mohanta | GJIPM 3620M | | <div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) 2019-20-Rs 3,25,000/-</div> <div>(v) NIL</div> |
| 2. | Spouse NIL | NIL | NIL | <div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div> |
| 3. | HUF (If Candidate is Karta/Coparcener) NIL | NIL | NIL | <div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div> |
| 4. | Dependent 1 NIL | NIL | NIL | <div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div> |

Alok Ranjan Mohanta

Idy M.T.

05.03.2022



| | | | | | |
|----|---------------------------|-----|-----|-------|-----|
| 5. | Dependent 2 NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|---|---|-----|
| (a) | FIR No. with name and address of Police Station concerned FIR NO-50 dt 30.04.2019 G.R. No 228/2019 FIR NO-10 dt 30.01.2018 G.R. NO 47/2018 | G.R. NO 228/2019 S.D.J.M, Rairanpur U/S, 143, 294, 341 448, 506, 149, 147 IPC | GIR. NO 47/2018 S.D.J.M (R) U/S 143, 294, 435, 506, 148 & 149 IPC | NIL |
|-----|--|---|---|-----|

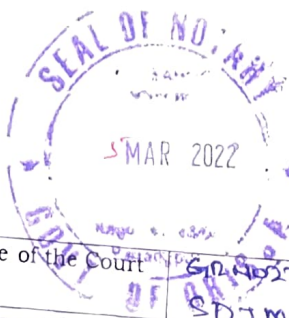
Alok Ranjan Mohanta 14kg ✓

M. T. 2

05/03/2022



| | | | | |
|-----|---|---|---|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | GR No-228/19 S.D.J.M (R) U/S 143, 294, 341 446, 506, 149, 1471PC | GR No-47/2018 SDJM (R) U/S 143, 294 435, 506, 148 & 1491PC | NIL |
| (n) | The Court Which had taken cognizance | S.D.J.M Rairam | SDJM Rairam | NIL |
| (o) | Case No | GR No 228/19 P.S. Case No 50/304/19 | GR No-47/2018 P.S. Case No 104/30.1.18 | NIL |



| | | | | |
|----|--|---|-------------------------------------|-----|
| b) | Case No. with Name of the Court | SP No 228/19 SDJM RJ | GR No 47/18 SDJM RJ | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | U/S 143, 294, 341, 446, 506, 149A, 147 IR | U/S 143, 294, 435, 506, 146, 149 IR | NIL |
| d) | Brief description of offence | AS above | AS above | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NO | NO | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | N/A | N/A | N/A |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | NO | NO |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:


(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | N/A | N/A | N/A |
| (b) | Name of the Court | N/A | N/A | N/A |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N/A | N/A | N/A |

Alok Ranjan Mohanta

14/4
MCB
05.03.2022



| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-----------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | Rs.1000/- | NIL | NIL | NIL | NIL | NIL |

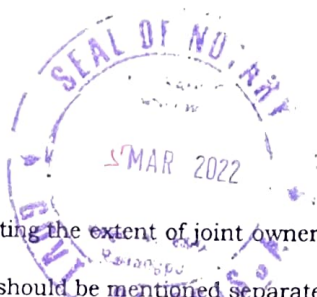
Alok Ratan Mahanta

1 day M.T.
05.03.2022



| | | | | | | | |
|--------|--|--|-----|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SB Canara Bank Railways R.10000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | R.10000/- | NIL | NIL | NIL | NIL | NIL |

7 Alok Rangan Mohanla Idly
M. 12
05.03.2022



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|--------------------------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | M-Ahmad KNO-15 An-AC0080 | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | 3500 SQF | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |



| | | | | | | | |
|-------|---|-----|-----|--------------|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> | | | | | | |
| | (including apartments) | | | | | | |
| | -Location(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> | | | | | | |
| | (including apartments): | | | | | | |
| | -Location (s) | NIL | NIL | M-Ahmed K-15 | | | |
| | -Survey number(s) | | | M-40-080 | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | 3500sqft | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | 2000sqft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

Alok Ranjan Mohanta

14/03/2022
MK.T
05.03.2022



| | | | | | | | |
|------|---|-----|-----|----------------|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | Rs 16,00,000/- | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |



(10) Details of profession or occupation:

- (a) Self..... Business
(b) Spouse NIL

(10A) Details of source(s) of income:

- (a) Self..... Rs. 3,00,000/-
(b) Spouse NIL

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(6) My educational qualification is as under:

..... BA (Graduation)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 05th day of March 2022

Witnesses:

1. Krupasindhu Mohanta

2. Ashwini Behera

Solemnly affirm. on oath

Identified by [Signature]

11

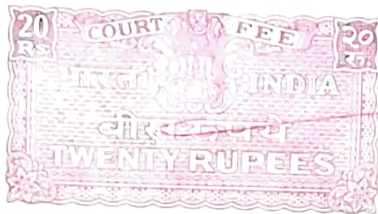
R. Sahoo
NOTARY Rairangpur

Alok Ranjan Mohanta

DEPONENT

1st by M. D.

05.03.2022



86 110-52 2A-5/3/22

CAT: RAIRANGPUR

AFFIDAVIT

I Smt/Sri. Alok Ranjan Mohanta Aged about 27 W/O/S/o Sri. Ashok Kumar Mohanta
At: Ahmadaba, W/No. 10 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 10 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 05th day of March, 2022 at Rairangpur Court premises.

Alok Ranjan Mohanta

Deponent

Solemnly affirm. on oath :-

Identified by [Signature]

R. C. Sahoo
NOTARY Rairangpur 5/3/22

05.03.2022