

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 96

Date 07/03/22

Received from Smt./Shri Amar Singh Mohanta

Rs. 100 (Rupees one Hundred)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 1503 of Rairangpur \* Municipality / N.A.C. / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
Rairangpur Municipality

Date = 7.3.22  
 Time = 2.18 PM  
 7.3.22

ପାରମ VIII  
 [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ  
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
 ( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

: ଡ୍ରାଫ୍ଟ ନଂ ୩

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ଅମରସିଂହ ମହାନ୍ତି

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୨୩୦

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ଅମରସିଂହ ମହାନ୍ତି

5. ବୟସ

: ୪୫

6. ଠିକଣା

: ଡ୍ରାଫ୍ଟ ନଂ ୧୫୫, ଭୁବନେଶ୍ୱର  
 ପାନୀୟ ମାଲିକାନା

7. ଗୋଷ୍ଠୀ

:

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

:

ମହନ୍ତା ମହାନ୍ତି

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

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୩୫

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

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ମହନ୍ତା ମହାନ୍ତି

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

:

ଆଚାରୀ ଲୁହା ମହାନ୍ତି

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

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13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

:

ଆଚାରୀ ଲୁହା ମହାନ୍ତି

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

:

ମହନ୍ତା ମହାନ୍ତି

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ଅମରସିଂହ ମହାନ୍ତି

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ନିର୍ବାଚନ ସମିତି, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ତ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ଓଡ଼ିଶା ସରକାରୀ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Amar Singh Mohanta*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 64 .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... *Amar Singh Mohanta* ..... କ ଦ୍ୱାରା  
7.3.22 ତାରିଖ 2:48 PM ମୋହରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

*[Signature]*  
Election Officer  
Raipur Municipality

-----Perforation-----

ରସିଦ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

*Raipur* ଯୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... 3 ..... ନଂ. ଓଡ଼ିଶା ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... *Amar Singh Mohanta* ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରତ୍ନାବଳୀ ଦ୍ୱାରା ..... 7.3.22  
ତାରିଖ ଦିନ ..... 2:48 PM ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
କାର୍ଯ୍ୟାଳୟ (ସ୍ଥାନ) ଠାରେ ..... 7.3.22 ..... ତାରିଖ ଦିନ ..... 11:00 AM ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ ..... 7.3.22 .....

*[Signature]*  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
Raipur Municipality

**Form X**  
**[ See Rule 25 Note 1 & 43 (3) ]**  
**Notice as to names of candidates sponsored by the political party**

To

The Election Officer, Rainangpur .. Municipality


SUBJECT: General Election of Chairperson / Councilor to 03 .. Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. .... Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Rainangpur</u>	<u>Aman Singh</u> <u>notamka</u>	<u>lt maheswar</u> <u>notamka</u>	<u>cell - Wandro-15</u> <u>P.O. Rainangpur</u> <u>dist. Mayurbhanj</u>

Yours faithfully

  
**(Niranjana Patnaik)**  
 (Name and signature of the President

Place: Rainangpur

Date: 07/03/22



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

**President**  
**Odisha Pradesh Congress Committee**  
 (Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.



Sl. NO - 1844-D7.03.2022



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 03 of Raisamgram NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Amar Singh Mohanta son/daughter/wife  
of Shri Mahesh Chandra Mohanta Aged 45 years,  
resident of M.No-15, Gchinda (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Gchinda (Name of the  
Ward No. 15 Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 6371181106 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Amar Singh Mohanta

Amar Singh Mohanta  
B.A. B.S. (Adv)  
ER No-1291/2004  
Candidate for Association

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

No.	Names	PAN	The financial year for
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(a)	PIR No. with name and address of Police Station concerned	N/A	N/A	N/A
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Table

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

OR

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**(5) Pending criminal cases**

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

6.	Dependent 3...	N/A	N/A	(i)	N/A
5.	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Signature of candidate

20/07/2012  
[Signature]

OFFICE OF THE  
JUDGE  
07 MAY 2022

d)	Brief description of offence for which convicted	NIL	NIL	NIL
e)	Dates of orders of conviction	NIL	NIL	NIL
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
j)	The Court Which had taken cognizance	NIL	NIL	NIL
k)	Case No	NIL	NIL	
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
n)	The Court Which had taken cognizance	NIL	NIL	NIL
o)	Case No	NIL	NIL	NIL

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other case.
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable) spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in respect of listed companies and as per books in case of non-listed be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse person related to the candidate whether by blood or marriage, who are dependent on the candidate for their means of income and who are dependent on the candidate for their maintenance.
- Note: 5. Details including amount is to be given separately in respect of each dependent.
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "include of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	2000	1000	NIL	NIL	NIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Scooty 30,000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	33,000	NIL	NIL	NIL	NIL	NIL

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**(3) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in the

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	gchinda mmt-15	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	No	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	No	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	No	NIL	NIL	NIL	NIL
	Approximate Current market value	No	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	gchinda mmt-15	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.200	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	No	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2 Lakhs	NIL	NIL	NIL	NIL

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will in this ende	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:

(a) Self TAXY DRIVER  
(b) Spouse HOUSE WIFE

(10A) Details of source(s) of income

(a) Self AS 7000/- PER MONTH  
(b) Spouse NIL

(c) Source of income, if any, of dependents. NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

Matriculation, Raichangam Govt. High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raichangam this the 07th day of March 2022

Witnesses:

1.

2.

K. C. Mohan

Anand Singh

DEPONENT

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- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



RAIRANGPUR

AFFIDAVIT

I Smt/Sri. Anam Singh Mohanta Aged about 45 W/O, S/o V. Maheswar Mohanta  
At: Gchinda, W/No 15 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 15 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 07th day of March, 2022 at Rairangpur Court premises.

Anam Singh Mohanta  
Deponent

Dependent being identified by  
Mr. X.C. Mohanta do hereby  
affirm that the  
facts stated in  
this affidavit are true

Bananani  
07-03-2022

(R. Pattnaik)

Shri Chandra Mohanta  
S.A. J.S. Adm.  
ER No-1291/2022  
Rairangpur Rm Association