

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 82

Date 06.03.22

Received from Smt./Shri Arjun Marandi

Rs. 100 (Rupees one hundred)


on account of security deposit for candidature for the office of the \* Councillor/~~Corporator~~ of

Ward No 01 of Rairangpur Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer

**Election Officer**  
**Rairangpur Municipality**



DT = 7.3.22  
Time = 2.25 PM

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

Candidate  
Name

(5)

1. ଓଡ଼ିଆ ସଂଖ୍ୟା ବା ନାମ : Wand, No 1 (one)  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଅର୍ଜୁନ ମାଣ୍ଡୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୮
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସୁକୁମାର ମାଣ୍ଡୁ
5. ବୟସ : ୩୭
6. ଠିକଣା : ମୁକୁନ୍ଦପୁର, ପୋ. ଅ. - ମୁକୁନ୍ଦପୁର,  
ଭାଲୁ-ହାରିହରପୁର, ମୁକୁନ୍ଦପୁର
7. ଗୋଷ୍ଠୀ :
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଆମଳା ଦାଶିନାଥ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୭
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ✓ ଆମଳା ଦାଶିନାଥ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ମହାକୁନ୍ଦ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୫୩
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀ ନନ୍ଦା କୁନ୍ଦ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : 'ନାଥ'

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀକର ସାନି ସାମା ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ରାମେଶ୍ୱରୀ ମାରାମ୍ବଲି ନାମରେ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ୱ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ଘୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧ (୪୩) ..... ସ୍ୱାତନ୍ତ୍ରୀ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

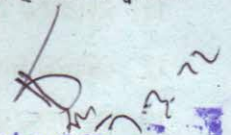
### ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 05 .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... Arjun Marambli ..... କ ଦ୍ୱାରା  
୭. 3. 22 ତାରିଖ 2.25 PM ଠାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

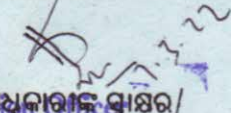
  
Election Officer  
Raipur, Municipality

-----Perforation-----

ରସିଦ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

Raipur P.M. ଘୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... 01 ..... ନଂ. ସ୍ୱାତନ୍ତ୍ରୀ ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... Arjun Marambli ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ୱାରା ୭. 3. 22  
ତାରିଖ ଦିନ 2.25 PM ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
ରାମେଶ୍ୱରୀ ମାରାମ୍ବଲି (ସ୍ଥାନ) ଠାରେ ୭. 3. 22 ତାରିଖ ଦିନ 11.00 AM ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ ୭. 3. 22 .....

  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର





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Before the Notary, Rairangpur

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 1 (one) of Rairangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Argun Marandi son/daughter/wife  
of Susbrang Marandi Aged 27 years,  
resident of Mahuladaha PO - Mahuladaha (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Ward No. 1 (one) (Name of the  
Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 34 in Booth  
No. 1 (one)

(3) My contact telephone number(s) is/are 9348388099 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

Argun Marandi  
7.3.22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Ajay Marndi	No Pan allotted.	No	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v)
2.	Spouse Malha Marndi	No	No	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) No	No	No	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 No	No	No	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

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7.3.22



5.	Dependent 2  No	No	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...  No	No	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No
d)	Brief description of offence	No	No	No
e)	Whether charges have been framed (mention YES or NO)	No	No	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not applicable	Nil	Nil
(b)	Name of the Court.	Not applicable	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Nil	Nil

*Signature*  
7-3-22



(d)	Brief description of offence for which convicted	Not applicable	NIL	NIL
(e)	Dates of orders of conviction	Not applicable	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	NIL	NIL
(j)	The Court Which had taken cognizance	Not applicable	NIL	NIL
(k)	Case No	Not applicable	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	NIL	NIL
(n)	The Court Which had taken cognizance	Not applicable	NIL	NIL
(o)	Case No	Not applicable	NIL	NIL





ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	83,000/-	83,000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	10,000/-	3,500/-	NIL	NIL	NIL	NIL

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 3/6/22  
 7.3.22 AM



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

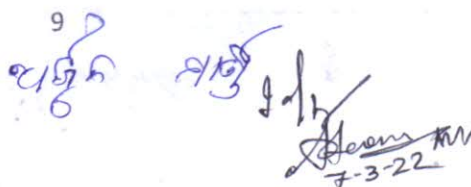
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	No	No	No	No	No	
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Yes	No	No	No	No	
	Date of purchase in case of self - acquired property	No	No	No	No	No	
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	
	Approximate Current market value	No	No	No	No	No	
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	No	No	No	No	No	
	Area (total measurement in sq. ft.)	No	No	No	No	No	
	Whether inherited property (Yes or No)	No	No	No	No	No	
	Date of purchase in case of self - acquired property	No	No	No	No	No	
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	

2/5/22

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	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	No	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL


  
 7-3-22



20.6.2  
HUF 6/12 3/12

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**O) Details of profession or occupation:**

- (a) Self.....Cultivation.....  
(b) Spouse .....Cultivation.....

**(10A) Details of source(s) of income:**

- (a) Self.....Rs 3000/-.....  
(b) Spouse .....Rs 2500/-.....

(C) Source of income, if any, of dependents,.....No.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....No

(b) details of contracts entered into by spouse .....No

(c) details of contracts entered into by dependents ....No.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....No.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....No.....

**(11). My educational qualification is as under:**

.....Matriculation.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raipur this the 2<sup>nd</sup> day of March 2022 by no dependent being identified by

Witnesses:

1. मनसु मीरे

2. पुनम सुं Idh/Heena 7-3-22

Sn... A.P. Deo Harsh do hereby  
solemnly affirm and state that the  
facts stated in this affidavit are  
true to his/her knowledge

02.03.2022  
(A.P. Pattanalk) DEPONENT  
NOTARY - VIRANGMI

11  
मनसु मीरे Idh/Heena 7-3-22

Heena 7-3-22

Idh/Heena 7-3-22



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

### AFFIDAVIT

I Smt/Sri. Arjun Marndi Aged about 37 W/O, S/o Subrang Marndi  
At: Mahuldiha, W/No 1 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 1 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

### VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

deponent being identified by  
In A.P. Deo Harsidhi  
do hereby  
solemnly affirm and state that the  
facts stated in this affidavit are  
true to his/her Knowledge

Deponent

Boutanaka  
07/03/2022  
(A.P. Pattanai)  
NOTARY PUBLIC RAIRANGPUR



## Form X

[ See Rule 25 Note 1 &amp; 43 (3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Rainangpur MunicipalitySUBJECT: General Election of Chairperson / Councilor to W.No-01 Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. .... Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1	<u>Rainangpur</u>	<u>Anjan Mahade</u>	<u>Surebhang A. Mahade</u>	<u>W-11-Mahadeho</u> <u>W.No-01,</u> <u>P.O. Rainangpur</u> <u>Rainangpur</u>

Yours faithfully

(Niranjan Patnaik)

(Name and signature of the President

Place: RainangpurDate: 07/3/22

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President  
Odisha Pradesh Congress Committee

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.