

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 72

Date 05.03.22

Received from Smt./Shri Arun Kumar Pal

Rs. 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator of~~

Ward No 01 of Rairangpur * Municipality / ~~N.A.C. / Municipal Corporation.~~

Place Rairangpur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
Rairangpur Municipality

DT- 7.3.22
Time - 1.15 PM

7.3.22

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

(4)

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

: ୦୧, ମନ୍ମୁକ୍ତିଦା,

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ଅନୁଜା କୁମାରୀ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୬୭୪

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ଶ୍ରୀ ସୁଜାନ୍ତ ପାଲ

5. ବୟସ

: ୩୮ ବର୍ଷ

6. ଠିକଣା

: ସା- ମନ୍ମୁକ୍ତିଦା ଭାବନା ସ୍ତମ୍ଭ
ଥାନା ଟୋ. ହାତୁଣ୍ଡାସ୍ତମ୍ଭ
ଭିଲ୍ଲା ମନ୍ମୁକ୍ତିଦା (ବିଜ୍ଞାନ) ୭୫୩୦୪୩

7. ଗୋଷ୍ଠୀ

: ବିଜ୍ଞାନ (ବିଜ୍ଞାନ ସମାଜ)

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: ପାଣିନୀୟା ମିଶ୍ର

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୪୦୬

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: Akhinaesh Cini

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଅନୁଜା କୁମାରୀ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୭୫୩

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: Panchu Lehar

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

: ଶାନ୍ତା

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓର୍ଡରଗୁଡିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଶତ୍ରୁ ଦମ୍ଭା ନନ୍ ଦଳ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଆରୁନ୍ କୁମାର ପାଲ ଘୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ମହୁରୁହା ଓର୍ଡର ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Arunkumar Pal

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 04

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ Arjun Kumar Pal କ ଦ୍ୱାରା
..... 7.3.22 ତାରିଖ 1.15 PM ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।

7.3.22
ନିର୍ବାଚନ ଅଧିକାରୀ/
Election Officer
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

Raipur ଘୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର 01 ନଂ. ଓର୍ଡର ନିର୍ବାଚନ
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ Arjun Kumar Pal କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ୱାରା 7.3.22
ତାରିଖ ଦିନ 1.15 PM ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡିକ
କାର୍ଯ୍ୟାଳୟ (ସ୍ଥାନ) ଠାରେ 7.3.22 ତାରିଖ ଦିନ 11.00 AM ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ 7.3.22

7.3.22
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
Election Officer
Raipur, Municipality



it
ph

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 01 of Rairangpur NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Arunkumar Pal son/daughter/wife
of Sushanta Pal Aged 38 years,
resident of Mohuldaha, WNo 1, PO/PS Rairangpur, Dist Mayurbhjar
(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL.

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Mohuldaha (Name of the
Ward No 01 Municipality/ Municipal Corporation), at Serial No 624 in Booth
No 01.

(3) My contact telephone number(s) is/are 8763362589 and my e-
mail id (if any) is NIL and my social media account(s) (if any)
is/are

(i) NIL
(ii) NIL

Arun Kumar Pal

06/3/2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	FANPP 1880H	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. NIL

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NIL

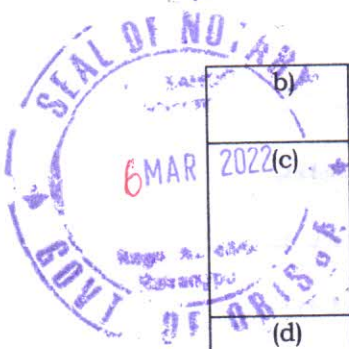
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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26/3/2022



(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NIL

OR

(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

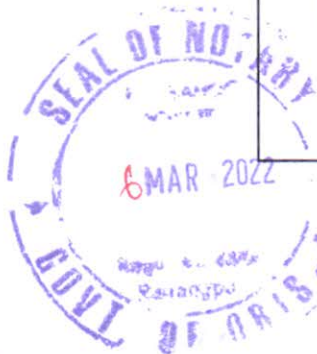
Arun Kumar Pal

7/8/22
6/3/2022

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

- Arun Kumar Pal

6/2/2022



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

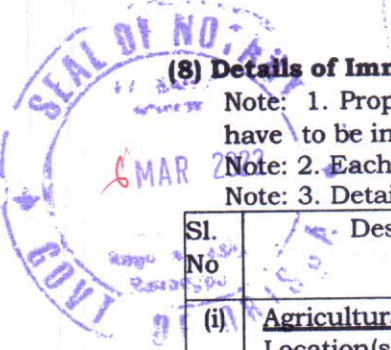
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	D
(i)	Cash in hand	Rs 40,000/-	NIL	NIL	NIL	NIL	

Arunkumar Pal
6/3/2022

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB, Bank of India Savings A/c Rs. 6542	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



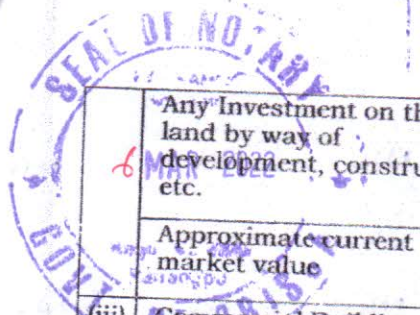
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

- Arun Kumar P (

22/6/2022



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Arjun Kumar PRI

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O) Details of profession or occupation:

- (a) Self Business
(b) Spouse NIL

(10A) Details of source(s) of income:

- (a) Self Business
(b) Spouse NIL

(C) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... Class IX, Rairangpur Boy's High School, Rairangpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 8th day of March 2022

Witnesses:

1. - Ashu Kumar s/o Late Anil Kumar Mandal
H. Mahuldiha, N.O. of P.O. Rairangpur
2. - Samuel Tudu s/o Kanhu Charan Tudu

H. Mahuldiha p.o. Rairangpur
Dist. Mayurbh.

Arunkumar Pal

DEPONENT

Solemnly affirm on oath

Identified by P. Ramachandran

NOTARY Rairangpur

Arunkumar Pal

6/3/22

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT

I Smt/Sri. Arjun Kumar Pal Aged about 38 Yrs W/O, S/o V. Sushanta Pal,
At: Mohuldaha, W/No. 01 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 01 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 6th day of March, 2022 at Rairangpur Court premises.

Solemnly affirm on oath

Identified by P. S. Mandal

R. C. Sanjay
NOTARY Rairangpur. 6/3/22

Deponent

Arjun Kumar Pal

6/3/22

Notice as to names of candidates sponsored by the political party

The Election Officer **Rairangpur Municipality**

SUBJECT— General Elections of Chairperson/Councillor to **Rairangpur** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Rairangpur Municipality** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	RAIRANG PUR Municipality	ABHISHEK PATTNAIK (Chairperson)	LATE PARIMAL PATTNAIK	AT - KUCHAIBUDHI, WARD NO - 4 RAIRANG PUR 757043
2	RAIRANG PUR Municipality	ARUN PAL (Councillor for Ward No.1)	SUSANTA PAL	AT - MOHULDIHA WARD NO - 1 RAIRANG PUR 757043
3	RAIRANG PUR Municipality	SUKADEV BEHERA (Councillor for Ward No.2)	LATE SAHIRAM BEHERA	AT - BAIDAPOLI, WARD NO - 2 RAIRANG PUR 757043
4	RAIRANG PUR Municipality	SUSHANTA MOHANTA (Councillor for Ward No.3)	LATE MAHENDRA MOHANTA	AT - KUCHAIBUDHI WARD NO - 3 RAIRANG PUR 757043
5	RAIRANG PUR Municipality	ARATI MARNDI (Councillor for Ward No.4)	CHANDRAY MARNDI	AT - KUCHAIBUDHI WARD NO - 4 RAIRANG PUR 757043
6	RAIRANG PUR Municipality	KANAKLOTA MURMU (Councillor for Ward No.5)	W/o - DHANESWAR MURMU	AT - LINK ROAD WARD NO - 6 RAIRANG PUR 757043
7	RAIRANG PUR Municipality	ANITA KEDIA (Councillor for Ward No.6)	W/o - SANJAY KEDIA	AT - WARD NO - 6 RAIRANG PUR 757043
8	RAIRANG PUR Municipality	DEBASMITA DAGIRA (Councillor for Ward No.7)	W/o - SATYA JIT DAGIRA	AT - RAIRANG PUR G.P., WARD NO - 7 RAIRANG PUR 757043

9	RAIRANG PUR Municipa- lity	PURNIMA MOHANTA (Councillor for Ward No.8)	W/o- GOTTI KRUSHNA MOHANTA	AT- PURU WARD RAIRANGI 757043
10	RAIRANG PUR Municipa- lity	MANGAL MARNDI (Councillor for Ward No.9)	KHELA MARNDI	AT- ANLADUBA WARD NO-10 RAIRANGI PUR 757043
11	RAIRANG PUR Municipa- lity	MOHAN MOHANTA (Councillor for Ward No.10)	JOGESWAR MOHANTA	AT- ANLADUBA WARD NO-10 RAIRANGI PUR 757043
12	RAIRANG PUR Municipa- lity	SAIROON NESHA (Councillor for Ward No.11)	W/o- SK. KHALIL	AT- THAKURANI BEDA WARD NO-11 RAIRANGI PUR 757043
13	RAIRANG PUR Municipa- lity	ANUP MOHANTY (Councillor for Ward No.12)	GHANASHYAM MOHANTY	AT- ICHINDA WARD NO-12 RAIRANGI PUR 757043
14	RAIRANG PUR Municipa- lity	DHEERA BESHRA (Councillor for Ward No.13)	W/o- LATE CHAITAN BESHRA	AT- BANSARI WARD NO-13 RAIRANGI PUR. 757043
15	RAIRANG PUR Municipa- lity	CHANDRAKANTI SETHI (Councillor for Ward No.14)	W/o- LATE JYOTISH SETHI	AT- STATION ROAD WARD NO-14 RAIRANGI PUR 757043
16	RAIRANG PUR Municipa- lity	MIAMITA CHOUDHARY (Councillor for Ward No.15)	W/o- SUSHANTA CHOUDHARY	AT- LINK ROAD WARD NO-15 RAIRANGI PUR 757043

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,

(Signature)

(NAVEEN PATNAIK)

(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)



(Seal of the Party)

President
BIJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.