

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 65

Date 05.03.22

Received from Smt./Shri Bhajahari Mahanta

Rs. 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the \* Chairperson ~~Councillor/Corporator~~ of

Ward No 04 of Rairangpur\* Municipality / N. A. C. /Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
**Election Officer**  
**Rairangpur Municipality**

DT= 7.3.22  
Time: 2.21 PM

(A)

7.3.22

"ଫର୍ମ VIII କ  
(ନିୟମ 25(1) ଦୃଷ୍ଟ୍ୟ)

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା  
ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ  
ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ  
ତାହା ଦର୍ଶାନ୍ତୁ) - ମହେଶ୍ୱରୀ ମୁନିପାଲିଟି
2. ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ - ଶ୍ରୀମତୀ ମହାନ୍ତି
3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୧୫୫
4. ପିତା କିମ୍ବା ସାମାଜିକ ନାମ - ଶ୍ରୀ ସମ୍ବତ୍ସରୀ ମହାନ୍ତି
5. ବୟସ - ୪୭ ବର୍ଷ
6. ଠିକଣା - ଶ୍ରୀ. ଶ୍ରୀ. ମହାନ୍ତି, ବାଲିଆପାଲି, ଭୁବନେଶ୍ୱର-୦୪
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର - ବାଲିଆପାଲି ପି.ଏମ.ଏ.ସି. ୧
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ - ଅମର ପ୍ରସାଦ ଶତପଥୀ
9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୫୫୬ ଡିଏଫ୍ ନଂ- ୧୩
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସାକ୍ଷର - Anuraj Kumar
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ - ସମ୍ବତ୍ସରୀ ମହାନ୍ତି
12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 405 ଡିଏଫ୍ ନଂ- ୫
13. ସମର୍ଥକଙ୍କ ସାକ୍ଷର - Basanti K
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଙ୍କେତ - "ମାତା" (ସଂସ୍କୃତ ଶବ୍ଦ)

Polya bi' m' m' m'

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~ନିର୍ଦ୍ଦେଶ~~ ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସାଧାରଣ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

*Pratima Karmacharya*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି <sup>Rairangpur</sup> ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ / ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Pratima Karmacharya*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ

କ୍ରମିକ ସଂଖ୍ୟା .....୦୫.....

ଏହି ମନୋନୟନ ପତ୍ରଟି <sup>Mohanta</sup> ~~ଦ୍ଵାରା~~ <sup>ଦ୍ଵାରା</sup> ମୋତେ ~~ନିର୍ବାଚନ~~ <sup>ନିର୍ବାଚନ</sup> ପାଇଁ ~~ନିର୍ଦ୍ଦେଶ~~ <sup>ନିର୍ଦ୍ଦେଶ</sup> ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

*Pratima Karmacharya*  
**Election Officer**  
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
Rairangpur Municipality

ଯାଅ ପରେ ସିଗ୍ନାଚ *Pratima Karmacharya*

*Pratima Karmacharya*  
**Election Officer**  
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
Rairangpur Municipality

ST. NO. 1 dt. 07.03.2022



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Rainangpur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Rainangpur NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer

(strike out whichever is not applicable)

I. Bhajanani Mohanta, son/daughter/wife of Late Meghu Mohanta Aged 46 yrs (20.07.1976) years, resident of Kuchibudhi, W. No. 04, P.O. Rainangpur Dist. Mayurbhanj (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress, (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 04 (Kuchibudhi) Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 833 in Booth No. 262

(3) My contact telephone number(s) is/are 9348816832 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) Nil  
(ii) Nil

Bhajanani Mohanta  
9348816832  
8/03/22



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (a) on 31 <sup>st</sup> March)
1.	Self Bhajahari Mahanta	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Padmomi Mahanta	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Rohini Mahanta 2008/09/22

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5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
Nil			

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9/11/20  
Adm

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Bohya hu mohnu de 9/10/20

	Brief description of offence for which convicted	NIL	NIL	NIL
	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Bhaya hu Mohan 9/2/24  
  
 Adm



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Cash in hand	10,000/-	5,000/-	NIL	NIL	NIL	NIL

By 6 h. Mohd g. by

NIL	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 50,000/- in Canara Bank. Reimbursement Draught	NIL	NIL	NIL	NIL	NIL
i)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Traction Sonabika Regd No 0A11-A 4612 0B11-A 4613	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Panning earring Chain of 10gram Gold chain of 10gram	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 60,000/- 30,000/-	30,000/-	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Meghu Mehanta Other Sanno, no 68	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate Current market value	NIL	NIL	HUF. Rs 5 Lakhs	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	



Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Bhola hi mohna



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Robert L. Hingston*

2022  
OF ORISSA  
At



BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

SI. NO. 2 dt. 07.03.2022

### AFFIDAVIT

OF ORISSA

I, Smt/Sri. Bhajan Mohanta Aged about 45 yrs W/O, S/o Lak Mohanta  
At: Kachibadi W/No. 04 Po/PS. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No. 04 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

### VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

The deponent being identified by  
Sn. B. N. Das Adv do hereby  
solemnly affirm and state that the  
facts stated in this affidavit are  
true to his/her knowledge

B. N. Das  
(A.P. Pattanaik)  
NOTARY RAIRANGPUR  
07/03/2022

Bhajan Mohanta  
Deponent

[Signature]  
Adv.  
7/3/22

**Form X****[ See Rule 25 Note 1 & 43 (3) ]****Notice as to names of candidates sponsored by the political party**

To

The Election Officer Rairangpur MunicipalitySUBJECT: General Election of Chairperson / Councillor to Rairangpur Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress** Party as its candidate at the ensuing General / By-Election of Councillor to Rairangpur Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1.	<u>Rairangpur Municipality</u>	<u>Bhagohari Mahanta</u>	<u>Lata Meghu Mahanta</u>	<u>W. No. -4 Rairangpur Municipality</u>

Yours faithfully

  
**(Niranjana Patnaik)**

(Name and signature of the President)

Place: RairangpurDate: 7.3.2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

**President**  
**Odisha Pradesh Congress Committee**  
 (Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



**Details of profession or occupation:**

- (a) Self..... Business  
(b) Spouse..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Business  
(b) Spouse..... NIL

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

Matriculation in the year 1993 (Board of Secondary Education, Coimbatore)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Perinthanipalam..... this the..... 09/02/2022..... day of..... Feb 2022.....

Witnesses:

1. Mr. Umar Ali ..... do hereby

2. B. A. Das ..... do hereby

and jointly affirm and state that the facts stated in this affidavit are true to the best of our knowledge

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(A.P. Pattanaik)  
NOTARY - URAANGI

DEPONENT

Rajesh Kumar

2/2/22



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	Its of pro
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	(a) Sel (b) Sp
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	10A) Det (a) (b) (C
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	(10B)
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Aty's handwriting. 28/11/2019