

03/11

DA 7.3.12
Time 2.36 PM

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ପାଠ୍ୟ VIII
[ନିୟମ 25 (1) ଦ୍ଵାରା]
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନୟନ ଗୋଟିଏ
(ସଂଗଠିତ ପଦ୍ଧତି ପାଇଁ ମନୋନୟନ
କରି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

CE
ସାଧାରଣ କର୍ମ ମନ୍ତ୍ରାଳୟ

2. ପ୍ରାର୍ଥନା ପୂରା ନାମ
3. ଗୋଟିଏ ତାରିଖରେ ପ୍ରାର୍ଥନା କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

କରିଦା ବିନି
କ୍ର: ନ- ୨୫୦
ଏମ. ଡି. ରାମଚନ୍ଦ୍ରନ
୪୯
ଗାନ୍ଧୀଜୀ ବେଙ୍ଗା, ଡ୍ରାଫ୍ଟ ନଂ- PP, Booth-16
ଯୋ. ପ: - ଧାନ- ଗାନ୍ଧୀଜୀ ୨ (T)
ପିନ୍- ମୟୂରଭଞ୍ଜ, କୋଷା, ପିନ୍- ୭୫୧୦୫୩

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ
9. ଗୋଟିଏ ତାରିଖରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
12. ଗୋଟିଏ ତାରିଖରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
14. ପ୍ରାର୍ଥନା ପୂରା ଶିକ୍ଷାକୃତ ନିର୍ବାଚନ ସଂକେତ

ମୟୂରଭଞ୍ଜ
ଗାନ୍ଧୀଜୀ ମୟୂରଭଞ୍ଜ
୨୫୨୩ WN-11 Booth-12
ଏମ. ଡି.
ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
୧୪୦ WD-11- Booth-16
Perwez Alam
ଅମ୍ଭ ଓଡ଼ିଆ

Perforation ଶୁଦ୍ଧ ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଡ଼ିଜିଟାଲ୍ ପୁରସ୍କୃତିପାଳ (ପ୍ରାର୍ଥୀସ୍ୱତନ୍ତ୍ରତା ଆଦି ଆମା ନିର୍ବାଚନ, ଆୟତ୍ତ ଆୟତ୍ତ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁରସ୍କୃତିପାଳ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଅନୁସୂଚିତ ଜାତି ବର୍ଗ ସ୍ୱାଭାବିକ ମୁଁ ପୁରସ୍କୃତିପାଳ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବ୍ୟାଧାନ ପ୍ରାର୍ଥୀ କୃତେ ପ୍ରତିବଦ୍ଧତା କରିବାକୁ ଇଚ୍ଛୁକ । (ବି.ପୁ. ଅନୁସୂଚିତ ଜାତିର ପ୍ରାର୍ଥୀଙ୍କୁ ପାଇଁ) ।

ମୁଁ ପୁରସ୍କୃତିପାଳ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଡ଼ିଜିଟାଲ୍ ପୁରସ୍କୃତିପାଳ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନାହିଁ ଯେଉଁ ପରିଷଦ/ଅଧିକୃତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅବର୍ତ୍ତନ ନାହିଁ ପ୍ରାର୍ଥୀ ଗ୍ରହଣ ପଦ୍ୟ ପୂରଣ ପାଇଁ ଅନୁମୋଦିତ ନୁହେଁ ।

Faridabibi

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୪/୧୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୦୩/୦୩/୨୦୧୭ ତାରିଖ ୨.୩୫ ମି.ମି.ମି.ମି. ପ୍ରମାଣରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
Rairangpur Municipality

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ଉପର

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

୦୩/୦୩/୨୦୧୭ ଯେଉଁ ପାଠିକା/ଅଧିକୃତିତ କ୍ଷେତ୍ର ପରିଷଦର ୧୧ ନଂ. ପ୍ରାର୍ଥୀ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ନାହିଁ କିନ୍ତୁ ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ୦୩/୦୩/୨୦୧୭ ତାରିଖ ଦିନ ୨.୩୫ ମି.ମି.ମି.ମି. ପ୍ରମାଣରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରସ୍ୱତନ୍ତ୍ରତା (ସ୍ଥାନ) ଠାରେ ୦୩/୦୩/୨୦୧୭ ତାରିଖ ଦିନ ୨.୩୫ ମି.ମି.ମି.ମି. ପ୍ରମାଣରେ ଯାଞ୍ଚ କରାଯିବ ।

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
Rairangpur Municipality



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 11 of Rainagpur NAC/ Municipality/ Municipal
Corporation for the office of Councillor / Corporator/



OR X NAC/ Municipality/ Municipal Corporation for the office of
Chairperson/ Mayor

(strike out whichever is not applicable)

I, Fari La Bibi son/daughter/wife of Mr. Lal Mahmmed
of Thakurambida W.No. 11 Aged 78 years
resident of Thakurambida W.No. 11 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by J. M. M. Party

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Thakurambida (Name of the
Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 213 in Booth
No. 11

(3) My contact telephone number(s) is/are 7009003312 and my e-
mail id (if any) is nil and my social media account(s) (if any)
is/are

(i).....
(ii).....

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self Farida A. B.	Nil No Pan allotted	Nil	(i) Nil (ii) (iii) (iv) (v)
2.	Spouse Md. Lat. mahammed	Nil no Pan allotted	Nil	(i) Nil (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	Nil no Pan allotted	Nil	(i) Nil (ii) (iii) (iv) (v)
4.	Dependent 1 Md. Amir (son)	Nil no Pan allotted	Nil	(i) Nil (ii) (iii) (iv) (v)

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5.	Dependent 2			(i)	
	Mr. Sameer (son)	N/A No PAN allotted	N/A	(ii)	N/A
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
	N/A	N/A	N/A	(ii)	N/A
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

✓ (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N/A	N/A	N/A	N/A

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b)	Case No. with Name of the Court	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, detail of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	Nil	Nil	Nil	Nil	Nil

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil		
	Area (total measurement in acres)	Nil	Nil	Nil	Nil		
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil		
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) Thakuranibada		Nil	Nil	Nil	Nil	
	Area (total measurement in sq. ft.) 40.03 dec.	40.03 dec.	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	40.03 dec.	Nil	Nil	Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	

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my	ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
given.	(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ite of	(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ge in ould	(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
other parat	(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Boloro Mahindra Reg no 02090 7533	Nil	Nil	Nil	Nil	Nil	Nil	Nil
pende -3	(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	(ix) Gross Total value	43.5 lakh	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20 lak	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	-	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) <i>Thakurani bida</i>		Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft) <i>40.03 dec.</i>		Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.) <i>40.03 dec.</i>		Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)		Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Loan or dues to Bank/Financial Institution(s)	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan or dues to any other individuals/entity other than mentioned above.	Name(s), Amount outstanding, nature of loan	Any other liability	Grand total of liabilities
(i)	Self	NIL	NIL	NIL	NIL	NIL	NIL
	Spouse	NIL	NIL	NIL	NIL	NIL	NIL
	HUF	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-1	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-2	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-3	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self..... House wife
(b) Spouse Tailor

(10A) Details of source(s) of income:

- (a) Self..... Nil
(b) Spouse Rs. 20,000/- Per month

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... Nil..
(b) details of contracts entered into by spouse Nil..
(c) details of contracts entered into by dependents .. Nil..
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil..
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil..
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil..

(11). My educational qualification is as under:

..... Class VI, Bodanpahal M.E. School, Bodanpahal 1975

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 7th day of March, 2022

Witnesses:

1. [Signature]

2. Pareet Alam

Thakurani Beda
W. No. 11

Fazilabibi

DEPONENT

[Signature]
7-3-22

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Fari Dabibi

28.12
Hw
7-3-22

✓

Notary Public, Bhubaneswar
G. B. Mohanta
102 Hw
Notary, Bhubaneswar
7-3-22

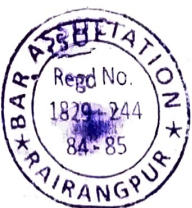


JUDICIAL PUBLIC AT: RAIRANGPUR

AFFIDAVIT

I Smt/Sri. Farida Bibi Aged about 46 W/O, S/o. Mr. Lal Mohammed
At: Thakuranihuda W/No. 11 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 11 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.



VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

Farida Bibi

Deponent

7.3.22

G. B. Mohanti
10.3.22
G. B. Mohanti
10.3.22
Mohanty, Rairangpur

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 75

Date 06.08.22

Received from Smt./Shri Farida Biwi

Rs. 100 (Rupees one Hundred)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator~~ of

Ward No 11 of Rairangpur *Municipality / ~~N.A.C.~~ /Municipal Corporation.

Place Rairangpur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer

Rairangpur Municipality

FORM X
[See Rule 25 Note 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To,

The Election Officer...RAIRANGPUR... Municipality

Subject - General Election of Chairperson/Councillors to ...RAIRANGPUR...
Municipal Council - Sponsoring Candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and conduct of election) Rules, 1994, I hereby give notice that the following person has been sponsored by ...J.M.M... Party, as its candidate at the ensuing General/By-Election of Councillor to...RAIRANGPUR... Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's/Husband's name of approved candidate	Postal Address of approved candidate
1	2	3	4	5
1-	RAIRANGPUR MUNICIPALITY W. NO - 11	FARIDA BIWI	MD. Lal Mahmmmed	AT- Thakurani Beda Rairangpur Municipality W. N. 11 P.O - Rairangpur P.S - Rairangpur Dist - Mayurbhanj Odisha

Place : RAIRANGPUR

Date : 06.03.22

Yours faithfully,



(Name and signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

HEMANT SOREN
WORKING PRESIDENT
Central Committee
Jharkhand Mukti Morcha
(Seal of the Party)

- N.B.-1. This must be communicated to the Election Officer atleast one days before the date fixed for scrutiny of nomination paper.
- Form must be signed in ink by the office bearer(s) mentioned above. No Facsimile signature or signature by means of rubber stamp etc. shall be accepted.
 - No form transmitted by Fax shall be accepted.