

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No 110

Date 07/03/22

Received from Smt./Shri Mohan Mohanta

Rs 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 10 of Rairangpur Municipality / N.A.C. /Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks —25-5-2018

  
Election Officer  
Rairangpur Municipality

Dt. 7.3.22  
Time. 12.25 PM  
7/3/22

(2/10)

FORM VIII  
[ See Rule 25(1) ]  
Nomination Paper

1 Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any)

Anladuba . ward No.10  
Un- reserved .

2 Full name of candidate

Mohan Mohanta

3 Number of candidate on the electoral roll

775 / Roll No - 15 Book - 15

4 Father's or husband's name

Jageswar Mohanta

5 Age

40

6 Address

At - Anladuba, Ward No. 10  
Raingarpar Municipality, Raingarpar  
Mayaband

7 Community

General

8 Full name of the proposer

Sanjay Kumar Rout

9 Number of proposer on the electoral roll

431 (Roll No - 15)

10 Signature of the proposer

Sanjay Kumar Rout

11 Full name of the seconder

Bharat Mohanta

12 Number of seconder on the Electoral roll

718 (Roll No. 15)

998 1210

13 Signature of the seconder

14 Election symbol adopted by the candidate

CONCH

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the party/I further declare that I will stand for the election as an independent Candidate (Strike out which is not necessary)

Mohan Mohanta  
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No 10 of Rairangpur NAC/Municipality/Municipal Corporation

Mohan Mohanta  
Signature of candidate

Endorsement by the Election Officer or other authorised person

Serial number 02/10

This nomination paper was presented to me by Mohan Mohanta at 12 25 PM on 07/03/2022

Signature of the Election Officer  
or other authorised person  
Election Officer  
Rairangpur Municipality

(To be signed after scrutiny)

Signature of the Election Officer



Sl. No. .... 1 ..... dt. .... 7. 3. 22



भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY  
RUPEES



INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

10AA 853665

**BEFORE THE NOTARY PUBLIC AT RAIRANGPUR**

**AFFIDAVIT**

I Sri/Smt. Mohan Mohanta aged about 40 years wife of/Son of Jageswar Mohanta At: Ward No-10, P.O.: Rairangpur, P.S.: Rairangpur, Dist.: Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as under:-

1. That, I am the elector in Ward No. 10 of the Rairangpur Municipality.
2. That, I am not less than 21 years of age on the date of publication of preliminary electoral Roll.
3. That, I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her / his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudge by a competent court to be of unsound mind.
8. I am not an undercharged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act, 1950.

**VERIFICATION**

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the ..... day of March 2022 at Rairangpur Court premises.

Solemnly affirm on oath  
& identified by Sri

Jr.

Mohan Mohanta  
Deponent

NOTARY, RAIRANGPUR

R. Acharya  
Achook  
7/3/2022

177/  
01.03.2021

(A)

DS, 201 -

Mohan Mohanta of Anabakha, Ward No-10,  
Rairangpur

Mohan Mohanta.

*Tmr*  
01.03.2021

TARUN KUMAR NANDI  
Vendor  
Rairangpur





Sl. No. ....

dt. ....

7.8.2022



भारतीय गैर न्यायिक

बीस रुपये  
रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

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10AA 853666

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Rairangpur NAC/Municipality/ Municipal  
Corporation for the office of Councillor / Corporator/  
OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office  
of Chairperson/Mayor

(Strike out whichever is not applicable)

I Mohan Mahanta son / daughter / wife of  
Jogeswar Mahanta aged 40 years resident of  
House No. 10, Anladub, P.O. Rairangpur Dist. Mayurbhanj (Mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by B.J.D. Party  
(Name of the Political Party) / am contesting as an Independent candidate.  
(Strike out whichever is not applicable).
- My name is enrolled in Rairangpur (Name of the Ward No. 10  
Municipality / Municipal Corporation) at Serial No. 775 in Booth No. 15...
- My contact telephone number(s) is / are 9438398087 and  
my e-mail id (if any) is mohamajim1982@gmail.com and my social media  
account(s) (if any) is/are Mohan Mahanta.  
(i) Not applicable  
(ii) Not applicable

Sh. Rajkumar  
Advocate  
7/3/2022

176

01.03.2024

(A)

PS 201-

Mohan Mohan of Anladaba ward no-10,  
Rairangpur

District District.

Tarun Kumar Nanda  
01.03.2022

TARUN KUMAR NANDA  
Vendor  
Rairangpur



SL No. (2)

4 Details of permanent account Number (PAN) and status of filing of income tax return

Sl. No	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31-March)	
				i	ii
	self	ANYAM 70686	2021-22	i	4,84,340.00
			2020-21	ii	4,81,880.00
			2019-20	iii	3,10,650.00
			2018-19	iv	3,29,490.00
				v	Not applicable
2	Spouse	N/A Not applicable income tax	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
3	HUF (if candidate is Karta / Coparcener)	N/A	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
4	Dependent 1	BZNPM 1159E	N/A	i	N/A
				ii	N/A
				iii	N/A
				iv	N/A
				v	N/A
5		N/A	N/A	i	N/A
				ii	N/A



Signature  
Rajrangpur  
7/2/2022



8410-2(3)

			iii	N/A
			iv	N/A
			v	N/A
6	CRIPM 02306	N/A	i	N/A
			ii	N/A
			iii	N/A
			iv	N/A
			v	N/A



It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. With name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section. E.g. Section ..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

*Signature*  
*Signature*  
*Signature*  
 7/3/2022

SLNO - 201

(6) Cases of conviction.

(i) I declare That, I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below. *Not applicable*

If the candidate has been convicted, then tick this alternative and score off alternative

(ii) I have been convicted, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of acts/Codes involved (give no. of the section, e.g. Section ..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Date of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of convictions.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court which had taken cognizance	N/A	N/A	N/A
(k)	Case No.	N/A	N/A	N/A
(l)	Details of Appeal / application for revision etc. If any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court which had taken cognizance.	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

By. *[Signature]*  
Advocate  
7/2/2022



SL No 2 (5)

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That, I am given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**(A) Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of the listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits of investments:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000/-	1000/-	N/A	10,000/-	10,000/-	N/A
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial	SB/1 Rairangpur Branch A/c - 30354932368 Rs. 1,10,000/-	Bank of India Rairangpur A/c - 550310110014968 Rs. 6,490/-	N/A	SB/1 Rairangpur Br. A/c - 11085785147 Rs. 12,00,000/-	SB/1 Rairangpur Br. 33642815964 Rs. 40,000/-	N/A

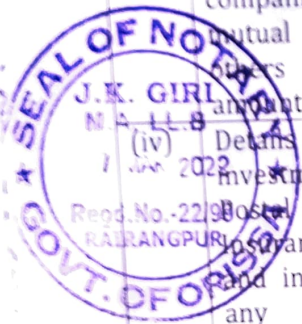
Signature: *[Signature]*  
 RA. Hukaru  
 Advocate  
 2/3/2022





81NO-2(B)

	Institutions, Post Office/Current accounts, Non-Banking Financial Companies and cooperative Societies and the amount in each such deposit.	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Post Office Savings, Insurance Policies and investment in any Financial instruments in Post Office or insurance company and the amount.	64185- Rs. 40,000/- L.I.C. A / 10017 Rs. 1,00,000/- N/A	N/A	020030131881 Rs. 5,00,000/- 020026307629 Rs. 1,00,000/- 1362196912 Rs. 1,75,617/-	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A
(vi)	Motor vehicle such as jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx. present market value	CR 11K-8187-10,00,000/- CR 11E-0087-2,50,000/- CR 11J-0887 MC-50,000/- OD 1A-5487 Scooty-30,000/- N/A	N/A	N/A	N/A	N/A



JH. RAIRANGPUR  
Advocate  
7/3/2022



R/N/A-17

(vi)	according to you jewellery Gold Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
	Gross Total value	19.25.617	0	96,000	0	66,000	0



**Details of Immovable asset(s):-**

Properties in joint ownership indicating the extent of joint ownership will have to be indicated.  
Each land or building or apartment should be mentioned separately in this format  
Note 3 Details should include the interest in or ownership of assets.

S No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location(s) Survey Number(s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by	N/A	N/A	N/A	N/A	N/A	N/A

Sh. Rakesh Kumar  
Advocate  
7/12/2022

8/11/13


was	at						
development		N/A	N/A	N/A	N/A	N/A	N/A
construction etc.							
Approximate							
current market		N/A	N/A	N/A	15,000/-	N/A	N/A
value							
(i) <b>Non</b>							
<b>Agricultural</b>							
<b>Land</b>		N/A	N/A	N/A	N/A		N/A
Location(s)							
Survey							
Number(s)							
Area (Total							
measurement in		N/A	N/A	N/A	N/A	0.15	N/A
acres						0.04	
Whether							
leased		N/A	N/A	N/A	N/A	N/A	N/A
property (Yes or						N/A	
No)							
Date of purchase						1980	
Year of self-		N/A	N/A	N/A	N/A	2005	N/A
acquisition or							
other							
Cost of land (in							
case of purchase)		N/A	N/A	N/A	N/A	20,000/-	N/A
at the time of							
purchase							
Any investment							
on the land by		N/A	N/A	N/A	N/A	N/A	N/A
way of							
development,							
construction etc.							
Approximate							
current market		N/A	N/A	N/A	N/A	2000,000/-	N/A
value							
(ii) <b>Commercial</b>							
<b>Buildings</b>							
(Including		N/A	N/A	N/A	N/A	N/A	N/A
apartments)							
Location(s)							
Survey							
Number(s)							
Area (Total							
measurement in		N/A	N/A	N/A	N/A	N/A	N/A
acres sq ft)							
built up area							
(Total		N/A	N/A	N/A	N/A	N/A	N/A
measurement in							
sq ft)							



Handwritten signature and date: 20/11/13

S.No - 209

Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market	N/A	N/A	N/A	N/A	N/A	N/A
<b>Residential Buildings</b> (Including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	Anladub K.No. 245	N/A
Area (Total measurement in acres sq. ft.)	N/A	N/A	N/A	N/A	0.17	N/A
Build up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	18.00 sq ft	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	NO	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	1979	N/A
Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	17,000/-	N/A
Any investment on the property by way of	N/A	N/A	N/A	N/A	10,00,000/-	N/A

 J.K. Girish  
 M.A. (U.B.)  
 7 MAR 2022  
 Regd. No. - 22/99  
 RAIRANGPUR  
 GOVT. OFFICE  
 Mohan Mohan  
 Advocate  
 7/3/2022

SLNO-2010

	development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	30,00,000/-	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	60,42,000/-	N/A



Give herein below the details of liabilities/dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<u>Loan or dues to any other individuals/entity other than mentioned above.</u> Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<u>Any other liability</u>	N/A	N/A	N/A	N/A	N/A	N/A
	<u>Grand total of liabilities</u>	N/A	N/A	N/A	N/A	N/A	N/A

10. Details of profession or occupation:-

- (A) Self Vehicle - Basanuss  
 (B) Spouse Ex-Servant - Pension

(10A) Details of spouse(s) of income:

- (A) Self 40,353/-  
 (B) Spouse 44,000/-

Shri. Raghunath Acharya  
 Advocate



S/No - 2011

(C) Source of Income, if any of dependents ..... N/A

(10B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate ..... N/A

(b) Details of contracts entered in to by the spouse ..... N/A

(c) Details of contracts entered in to by the dependents ..... N/A

(d) Details of contracts entered in to by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest ..... N/A

(e) Details of contracts entered in to by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) Details of contracts entered in to by private companies in which candidate or spouse or dependents have share ..... N/A

My educational qualification is as under:

..... N/A

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur, Odisha this the 7th day of March 2022

Witnesses:-

1. Brahmajet Patel
2. S/O Late Narendra Roet

Rup Kumar Singh  
At Ganesh Pr. Sonkh  
ward 10.10, Rairangpur  
Municipality

Pratish Mohanta

Advocate  
7/3/2022

Solemnly affirm on oath  
 & identified by Sri

J. K. Giri

RAIRANGPUR

7-3-2022

Notice as to names of candidates sponsored by the political party

To

The Election Officer Rairangpur Municipality

SUBJECT— General Elections of Chairperson/Councillor to Rairangpur Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/Elections of **Chairperson/Councillors to Rairangpur Municipality Municipal Council**

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	RAIRANG PUR Municipality	ABHISHEK PATTNAIK (Chairperson)	LATE PARIMAL PATTNAIK	AT - KUCHAIBUDHI, WARD NO - 4 RAIRANG PUR 757043
2	RAIRANG PUR Municipality	ARUN PAL (Councillor for Ward No.1)	SUSANTA PAL	AT - MOHULDIHA WARD NO - 1 RAIRANG PUR 757043
3	RAIRANG PUR Municipality	SUKADEV BEHERA (Councillor for Ward No.2)	LATE SAHIRAM BEHERA	AT - BAIDAPOSI, WARD NO - 2 RAIRANG PUR 757043
4	RAIRANG PUR Municipality	SUSHANTA MOHANTA (Councillor for Ward No.3)	LATE MAHENDRA MOHANTA	AT - KUCHAIBUDHI WARD NO - 3 RAIRANG PUR 757043
5	RAIRANG PUR Municipality	ARATI MARNDI (Councillor for Ward No.4)	CHANDRAY MARNDI	AT - KUCHAIBUDHI WARD NO - 4 RAIRANG PUR 757043
6	RAIRANG PUR Municipality	KANAKLOTA MURMU (Councillor for Ward No.5)	W/o - DHANESWAR MURMU	AT - LINK ROAD WARD NO - 5 RAIRANG PUR 757043
7	RAIRANG PUR Municipality	ANITA KEDIA (Councillor for Ward No.6)	W/o - SANJAY KEDIA	AT - WARD NO 6 RAIRANG PUR 757043
8	RAIRANG PUR Municipality	DEBASMITA DAGIRA (Councillor for Ward No.7)	W/o - SATYAJIT DAGIRA	AT - RAIRANG PUR WARD NO - 7 RAIRANG PUR 757043

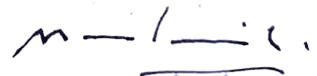


9	RAIRANG PUR Municipa- lity	PURNIMA MOHANTA (Councillor for Ward No.8)	W/o. GITI KRUSHNA MOHANTA	AT- PURUNASIHATY, WARD NO-8 RAIRANG PUR 757043
10	RAIRANG PUR Municipa- lity	MANGAL MARNDI (Councillor for Ward No.9)	KHELA MARNDI	AT- ANLADUBA WARD NO - 10 RAIRANG PUR 757043
11	RAIRANG PUR Municipa- lity	MOHAN MOHANTA (Councillor for Ward No.10)	JOGESWAR MOHANTA	AT- ANLADUBA WARD NO-10 RAIRANG PUR 757043
12	RAIRANG PUR Municipa- lity	SAIROON NESHA (Councillor for Ward No.11)	W/o. SK. KHALIL	AT- THAKURANIBEDA WARD NO - 11 RAIRANG PUR 757043
13	RAIRANG PUR Municipa- lity	ANUP MOHANTY (Councillor for Ward No.12)	GHANASHYAM MOHANTY	AT- ICHINDA WARD NO - 12 RAIRANG PUR 757043
14	RAIRANG PUR Municipa- lity	DHEERA BESHRA (Councillor for Ward No.13)	W/o - LATE CHAITAN BESHRA	AT- BANSARI WARD NO - 13 RAIRANG PUR 757043
15	RAIRANG PUR Municipa- lity	CHANDRAKANTI SETHI (Councillor for Ward No.14)	W/o - LATE JYOTISH SETHI	AT- STATION ROAD WARD NO - 14 RAIRANG PUR 757043
16	RAIRANG PUR Municipa- lity	MAMITA CHOUDHARY (Councillor for Ward No.15)	W/o. SUSHANTA CHOUDHARY	AT- LINK ROAD WARD NO - 15 RAIRANG PUR 757043

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,



**(NAVEEN PATNAIK)**

(Name and Signature of the President  
or Secretary of the State Level  
Organisation of the Political Party or  
of the Office Bearer authorized in  
Form IX by the Political party)

(Seal of the Party)

  
BJP

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.