Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 97.	Date 0.3/03/27
Received from Smt./Shri Pitanbar B	enenc
Rs. 100 (Rupees one Hundr	
on account of security deposit for candidature for the o	office of the * Councillor/Corporator of
Ward No Of Rairrang pur. * Municipality	/ N. A. C. /Municipal Corporation.
Place Rourangpux	Election Officer.
* Strike out whichever is not applicable.	Election Officer
OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks25-5-2018	Election Officer

"ଫର୍ମ VIII କ (ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ)

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ଫରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ)

- 2. ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ତ୍ତ ନାମ
- 3. ଭୋଟର ତାଲିକାରେ ପାର୍ଥୀଙ୍କ କ୍ମିକ ସଂଖ୍ୟା
- 4. ପିତାଁ କିୟା ସାମୀଙ୍କ ନାମ
- 5. ବ୍ୟସ
- 6. ଠିକଣା
- 7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର
- 8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରୟାବକାରୀଙ୍କ ସାକ୍ଷର
- 11. ସମର୍ଥକଙ୍କ ପୂରାନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଙ୍କେତ

ये है उन न न हैं हैं कि ली हैं की

- 707 (200 No 04) - 707 (200 No 04)

83

निहुता कर्म

- ब्रिट्ट हर्न्ड्या

307

De 6962)

मेर्न भराष्ट्र

- इति मिन्स नामा में क्रिकी मिन्न नामा में

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଞ୍ଚୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ती कि ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ପ୍ରାର୍ଥୀଙ୍ଗ ସାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ / ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ,1950ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ।

पुरिक्त क का किंद्री

ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷାଙ୍କନ

କ୍ମିକ ସଂଖ୍ୟା 63

ଏହି ମନୋନୟନ ପତ୍ରଟି *ମଧ୍ୟା* ନ୍ୟୁରା ମୋତେ ଜ୍ୟାନ୍ୟାନ୍ୟଠାରେ .२..४..२२ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

> ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସାକ୍ଷର Rairangpur Municipal

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ ଶ୍ରୀଷ୍ଟ୍ର ଜଣ୍ଡାକ୍ତା

Rairangpur Municipalin ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର"

BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

AFFIDAVIT

Etambar Beheranged about 47 W/O,5/o. Xt. Miraketan Behera At: Kuchei budhi W/No y Po/Ps Lairangfur Dist- Mayurbhanj, Odisha,

do hereby solemnly affirm on oath and state as follows:-

2009

Regd No 1829 - 244

- 1. I am an elector in ward No of the Rairangpur Municipality.
- 2. I am not less than 21 years of age on the date of publication of preliminary Electroral Roll.
- 3. I am able to read and write either English, Hindi or Odia.
- 4. I have not more than one spouse living.
- 5. I have not more than two children (except more than two children before 30.05.1995).
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- 7. I have not been adjudge by a competent court to be of unsound mind.
- 8. I am not an undischarged insolvent.
- 9. I have not any arrear or any dues payable to Municipality.
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11.1 am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the........... day of March, 2022 at Rairangpur Court premises.

Potan ban Behena



5 - ट्रिंग शिवा पूर्व HITA INDIA FIVE RUPEES HITA INDIA पांच रुपये FIVE RUPEES





Tare of the state	FIVE RUPEES Par her her
Regd No. 1829 - 244	AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF
** 84-85 ************************************	Ward No ofNAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/
	OR Rairoughus NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
AIDE	(strike out whichever is not applicable)
	I. Pztambar Behera son/daughter/wife of Minaketan Behera Aged 47 years, resident of Kucheibuokiw. No. 4 Polps. Rairon year But Mayurkay (mention full postal
	address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
	(1) I am a candidate set up by
	(name of the political party) / am contesting as an Independent candidate. (strike out
	whichever is not applicable) (2) My name is enrolled in Kacheibudhi N.N. Y (Name of the
	Ward No 4 Municipality/ Municipal Corporation), at Serial No. 707in Booth No4
	mail id (if any) is
	(i)
	Poplan bon Bahara

J. 3. 22

3

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

73	-		The C		
St. No.	. Names		Con Con	Total show	
R. + G. La				Rupe	
			last Income-	Finan	ncial Years completed (as
			tax return has been filed	on 31	St March)
1	resonate tremo		nas been med	-	and or Imperior
	EO L BEOTH SO-DARROW		THE ROPERTY	1 3538	TOT SEPTIME MODERNING TO T
1.	Self			(i)	NIL
	(ii)	~10 FAR	1114	(::)	1
	Pitambars Beleva (vi)	Wiled	R	(ii)	NIL
	(1)	a 1107	unwiller / Co.	(iii)	NIL
	Behera		The same of the same of		1412
to ed	the site my netter to fol	- legiosauli	Aundelpastey ((iv)	NIL
	(v)			(v)	6111
		allaga last	a evegsirly w		NIF
2.	Spouse			(i)	NIL
	N'	23.1	1114	(ii)	an North and A
		NIT	P	(iii)	NIL
01		melou udonodi	b top is	(iv)	NIL
				(v)	MIT
3.	HUF (If Candidate is Karta/Coparcener)	1000	4114	(1)	NIL
1		MIL		(m)	N/
				(111)	NIIL
	Y N		The state of		141
box aut	unicina entrator nedi 7	3013010	The same of	(iv)	NIL
THOUSE.	Market College College	11357 M	A CONTRACTOR	(v)	NIF
4.	Dependent 1			(i)	NIL
FILE		- 11	MIL	(ii)	
		MIT	141.	(11)	NIT
				(iii)	NIF
		4		(iv)	NIT
				(v)	NIL
		1 134	1		

Pitamban Beham

5.	Dependent 2		GOVT	(i)	NIL
MA	and the same of th	Hat	NIL	(ii)	NIT COL
	no care's to the			(iii)	MIL
MI	+fugeten	116	90410	(iv)	add Mill Toll (b)
	the pay he god only		ave been	(v)	MIL
6.	Dependent 3	14		(i)	MIL
13	THE PARTY	2/17	LIIT	(ii)	MIT O
				(iii)	MIL
	Lyn 10			(iv)	MIL
	- 141 -	4	at the	(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	4/411	N 12 DOOD on	NIL
	1/1000 1/1000	~ ~ ~		knowski - Fo
	100	4//	t laving baviron s tions, e.g.	
			10 TH 10 TH	Section.

Pitamban Behenar

HOTA	RI STORY	3.5			Brief des
2 b) 50	Case No. with Name of the Court	" WIL	NIT	NIL	which c
77 (G)	Acts Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	HIL	WIL	NIL	(e) Dates convident
(d)	Brief description of offence	NIL	NIT	NIL	(f) peri
(e)	Whether charges have been framed (mention YES or NO)	NIT	NIL	NIL	the the
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIT	NIL	NIL	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N12	NIL	212	(h)
blim	Dita Pakanal Se case of no PAN, cub	ing ou relation VAM is see the relation ru		tgys mart —	(i)

(i)

(k)

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	WIT	MIF	MIT
(b)	Name of the Court	MIL	MIL	NIT
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	MIL	M17 .

Pritambar Belowe

			Z 040, ship	I	
	(d)	Brief description of offence for which convicted	COVICE	N1-	NIT
	(e)	Dates of orders of conviction	417	WIT	111
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	M17	MIT	
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIT	MIT	MI T
	(h)	If answer to (g) above is YES, give details and present status of appeal	MIL	NIT	NIF
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	M17	May NIL
	(j)	The Court Which had taken cognizance	MIL	MIT	NIT
((k)	Case No	MIT	and to AIL and	NIL
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NI L	NIL
(1	m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	MIX	MIL	NIL
(0)	Case No	1717	MIL	NIV
		5			200

Pitanbor Boherry John Jon adv. 7.3.22 120

Details of depo Details of Appeal/application Bank accounts for revision etc. if any filed. Term Deposits against above order taking other types of eognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	NIL	NIL	MIL	NU	N L

Potan bar Boline

Financial In Office/Curre Non-Bankir Companies Cooperativ the amoun deposit Details Bonds, I and

including sav accounts), D

> compan and oth Details NSS,

Insura invest instr or In the a

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d

				, W	0 00 40 5 M	江		
N	2	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits	ni, lo ini	*	OVTOF	717	of becomed	NIL
		including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and	412	HIL	amone i	7 1	Descripted Descripted Land Land Land Land Land Land Land Lan	No Azz
my	11	the amount in each such deposit		16	1 Jn 19	inshiri.	Gathari Letor) ii	ork Trees
ven	iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	411	717	711	NIF	417	711
of (i	iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	717	714	711	712		MIL MAG
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	MIL	NIL	NIL	NIL	NIL
7)	vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	212	MIL	NIL	NV		NIL
(v	rii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market	41.7	PIN	NV S	NIL	NIL	NIL
(vi	iii)	Any other assets such as value of claims/interest	2112	NIL	NIL	NIL	NIL	NIL
(iz	x)	Gross Total value	NIC	NIL	NIL	MIL	NIL	NIL

Prilamber Behena All NIL NIL All Sports: 7.3.22 OF NOTAP

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the cases of have to be indicated

Note: 2. Each land or building or apartment should be mention

Note: 3. Details should include the interest in or ownersh

1.	Description	Self	Spouse	HUF	Dependent-II	Dependent-2	Depend
0							-3
(i)	Agricultural Land Location(s) Survey number(s)	U ₁	MIL	NIL	NIL	NIL	NA
	Area (total measurement in acres)	MIL	NIT	NIL	MIL	7372	NIL
	Whether inherited property (Yes or No)	MIL	HIL	417	ritt	42	N12
	Date of purchase in case of self - acquired property	MIL	HIL	MIL	NIL	WL	N12
	Cost of Land (in case of purchase) at the time of purchase	MIL	ML	MIL	MIL	#31L	NIL
	Any Investment on the land by way of development, construction etc.	KIL	NIL	NIL	411	+31L	NIL
	Approximate Current market value	MIL	MIC	NIL	NIL	M1-	NIL
i)	Non-Agricultural Land Location(s) Survey number(s)	NIL	N12	NIZ	MIL	NIL	NI
	Area (total measurement in sq. ft.)	NIL	MIT	NIL	NIL	MIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	MIT	MIL	MIL	NII
	Date of purchase in case of self - acquired property	NIL	NIL	MIL	NIL	NIL	NIL
*	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	NIL	4	NIL	NIZ

Any Investment or land by way of development, cor etc.

Approximate cu market value

(including apa -Location(s) -Survey num

Area (total 1 in sq. ft.)

Built-up A measuren Whether property (Yes or 1

Date of of self

Cost purc purc

pro dev etc

(iv)

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1	A and I amount and a state of the state of t		, v	Z 2010, 2	Can A		
	Any Investment on the land by way of development, construction etc.	Np	N.K.	COVT. C	SNIL	NIL	N
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	10)
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIL	711	NIL	MIL	NIL	N
1	Area (total measurement in sq. ft.)	NIL	HIL	NIL	MIL	WIL	NI
	Built-up Area (total measurement in sq.ft.)	MIL	MIL	NIL	NIL	1112	m/).
	Whether inherited property (Yes or No)	216	MIL	NIL	NIL	NIL	WI.
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIC	HIL	N1
	Cost of property (in case of purchase) at the time of purchase	NIC	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIC	NIL	NIL	NIL	NIL	NII
	Approximate current market value	NIL	MIL	NIC	NIL	NIL	MIL
7)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIZ	NIZ	NII
1	Area (Total measurement in sq. ft)	-N/2	NIL	NIC	NIL	MIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	MIL	NIL	NIC	MIL	MIL	NIL
	Date of purchase in case of self – acquired property	MIL	NIL	NIL	NL	NIL	NIL

Patre andan Bohon

Aby Som Alv.

7.3.2

Cost of projecty (in case of purchase) at the time of purchase

Any Investment on the land by way of development, construction etc.

Approximate current market value

(v) Others (such as interest in property)

(vi) Total of current market value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial instruments.

(Note: Please give separate details of name of bank, institute and individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-11	Dependent-2	and ant-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NI	MC	W/L	MIL	NIL	NIL
11/2	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Ell?	MV	N	M1-	MIL	PIC
	Any other liability	N	Mc	MIV	MC	411	HIM
	Grand total of liabilities	11	MC	HIC	MIN	HIL	Mo

Pitanbin Behera si

Details of profession

(a) Self......

(b) Spouse

(10A) Details of State (a) Self......
(b) Spouse

(C) Source

(10B) Contract

(a)details

(b) detai

(b) acc

(c) det

(d) de candi

(e) spor

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Of One in the	WEA
ails of profession or occupation:	
(a) Self. Len employed (b) Spouse MIL	
(10A) Details of source(s) of income: (a) Self	h
(C) Source of income, if any, of dependents,	Ol
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	fc
(c) details of contracts entered into by dependents	t
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	gı
(11). My educational qualification is as under:	
HSC, Rayon Gort boys High school, Kneg bo	le
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	0
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-	
(a) there is no case of conviction or pending case against me other than those mentioned in items 5	
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in	.0
Verified at this the March day of 2022	1
	Co
Witnesses:	
1. 98 6 96 9 Del 90. Minake fon Belva 1. Stanban Belva 1. Stanban Belva 1. Stanban Belva 1. Stanban Belva 1. Stanban Belvana 1. Stanban Bel	B
2. हार्शियुंडी जीयाति वर्षा अवस्थानामा वर्षा प्राप्त कराति ।	
90. Bhazinati Matuli off. Kuchei budhi w N. 15, 11	H
The knotoil (w N. I)	7
10f1s- Rashr, mayurshy 5 N Mohant 7.3.22 J. 3.22	

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magnetic & First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be less based if there is no information to furnish in respect of any item, either "Nil" or "Na analyzable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neather.

offer the test bey distributed .

Note: 5. Each page of the Affidavit should be signed by the depondent of the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner of the Fin Class or Executive Magistrate before whom the Affidavit is seen.

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