81-52891 6011: 982201092 920009 6. ିଠିକଶା MA mon & GIER: 29 - Mooth - 18 7. ଗୋଷୀ 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା the scheda arr Giers: 29 - mosti-18 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା କଟିଧାକଟ ଭାର୍ଟ୍ଟେ 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର NGOLR 14.ୁପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ -ଅପର ପୃଷା ଦେଖନ୍ତୁ Perforation

ପ୍ରାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

ଭୋଟର୍ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

4. ପିଡ଼ା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

07: 7: 2. 2. 7 kg

01291197 6515921 011991, GIGS: 29 Booth- et

: द्वाह तः ८१, इहिद्या वाक्र्म्न्य

2619 99-921 91-97



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମୁ୍ୟନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅନ୍ତ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇହୁକ । ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ପ୍ୟୁହନୀୟୁ <u>କିର୍ମନା ମ</u>ାଦିକ ଦ୍ୱାରା ସମର୍ଥ୍*ତ/ମୁଁ ପୁନଷ ଭୋଷଣା କରୁଅଛି ସେ ମୁଁ ଏ*ହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଇ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଲୋ୍ଦ୍ନି ଅଲିନ୍ ମୁନ୍ ପୌର ପରିଷଦ/ଅଧିସୂଚିତ ଛେତ୍ର ପରିଷଦ ଅବର୍ଗତ େନ୍ ଓାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Parcmananda Behrra giving gissa

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା୦। ।ୀକ ଦ୍ୱାରା ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର **Election Officer** Rairangpur Municipality ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି : ନିର୍ବାଚନ ଅଧିକାରୀ**ଙ୍କ ସ୍ୱାକ୍ଷର** Perforation ରସିଦ (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ) ପୌର ପାକିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ୱାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀକର ମନୋନୟନ ପଦ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ପାରିଖ ନିନ୍ନସମୟରେ ମୋଡେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଳ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡିକ (ହ୍ଲାନ) ଠାରେ ସମୟରେ ଯାଞ୍ଚ କରିାଯିବ । ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର -PTS U 2---(SEC) 13---25,000---24-5-2018

| То | FORM X [See Rule 25 Note- 1 & 43(3)] Notice as to names of candidates sponsored by the political party |
|-------------|--|
| SUE Sir, | The Election Officer, |

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Councillor toRackangeur Municipal Council.

| SI. No. | Name of the Municipality / N.A. €. | Name of the approved candidate (Ward wise) | Father's/Husband's name of approved candidate | Postal address of approved Candidate |
|------------|---|--|---|---|
| 1 | 2 | 3 | 4 | 5 |
| | Rairagpur | Darana nanda Behera Ward NO-12 | Szebastv Behera | AT- Ward No-12 Ichinda Po/ps Rairangpur Dest- Maynerbhag |

Place: Rainangpur Date: .0.7.03.2022



Yours faithfully,

llohan Chavan Majhi (Mohan Charan Majhi)

(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

State Executive Member Bharatiya Janata Party Odisha

(Seal of the Party)

- N.B.---(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
 - (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 - (3) No form transmitted by Fax shall be accepted.

Receipt for deposit amount

(Prescribed by the State Election Commission)

Received from Smt./Shri <u>Parran and Beherg</u> Rs. <u>100</u> (Rupees <u>One Hundred</u>) on account of security deposit for candidature for the office of the * Councillor/Corporator of Ward No <u>12</u> of Rairengpur* Municipality / N.A.C. /Municipal Corporation.

Place Rairangpur.

4.5

No.

P

* Strike out whichever is not applicable. OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018 Election Officer Election Officer Rairangpur Municipality

Date 04,03,22







BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

AFFIDAVIT

Behera Aged about 38 W/0,5/0 Subash Behera do hereby solemnly affirm on oath and state as follows:

- 1. I am an elector in ward No of the Rairangpur Municipality.
- 2. I am not less than 21 years of age on the date of publication of preliminary Electroral Roll.
 - an able to read and write either English, Hindi or Odia.
 - have not more than one spouse living.
 - f have not more than two children (except more than two children before 30.05.1995).
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- 7. I have not been adjudge by a competent court to be of unsound mind.
- 8. I am not an undischarged insolvent.
- 9. I have not any arrear or any dues payable to Municipality .
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11.1 am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the. 25th day of March, 2022 at Rairangpur Court premises.

Solemnly affirm, on oath sentified by an for property

Parmananela Behone Deponent Isty MK.I

ST. NO- 41 DA-573/22





ALONO CANDIDATE AFFIDAVIT TILED NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR **ELECTION TO OFFICE OF**

Ward No. 12 of Raisary Cov Corporation for the office of Councillor /Corporator/ NAC/Municipality/Municipal

NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

1. Parcmananda Behora daughter/wife of Subash Betera Aged 38 years, of W: NO-12 leherola Roiranger (mention full postal resident address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bhottatye Janate party (name of the political party) / am contesting as an Independent candidate. (strike out

(2) My name is enrolled in Jehinda Horajon Sahi School (Name of the Ward No 12 Municipality/ Municipal Corporation), at Serial No. 393. in Booth (3)My contact telephone number(s) is/are. 7077492098 and my e-

is/are

1001-SEC , IFrom

(i)...NiL (ii)...NiL

irperson/Mayor

· Poremananda Behong Idby MGD_ 05.03.2022

| SI. No | Names | PAN | The financia Total income year for which the last Income- tax return has been filed on 31 st March) |
|--------|---|----------------|--|
| 1. | Self Parmananda Bekera | DCSPB 82129 | (iii) NIL (iii) NIL |
| 2. | Spouse Runi Beherca | FEXPB 1629J | NIL (i) (ii) (ii) (ii) |
| 3. | HUF (If Candidate is Karta/Coparcener) | | i) NIL |
| | NIL | NIL | NIL (III) NIL |
| | | | (iv) N12- |
| 4. | Dependent 1 | | |
| | MIL | NIL | NIL (ii) NIL (iii) NIL |
| | | | (iv) N12 (v) N12 |

Parimanan da Behara 1-124 My. Dz. Dx: 03.2022

1 Dave

| | astal D | AR 202 | 2 | - | | | | |
|------------------------------|--|------------------------|--|-----|-----|---|-----|-------------------|
| Ba Te ot | $\frac{1}{2}$ rm Deposits and all $\frac{1}{2}$ R her types of deposits | NB 31 | | NIL | NIL | Ν | IL | NIZ |
| ac Fi O N C C | ccounts), Deposits with inancial Institutions ,Post office/Current Accounts, ion-Banking Financial companies and | BAC RP H0 500 | r. | | | | | - 14 - 14 - 1 |
| iii) I F | Details of investment in Bonds, Debentures/Shares and units in | NIL | € IIĽ | NIL | NIL | N | IL | NIL |
| | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | MIT | NIL | NIL | 1 | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, frust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present — market value according to you | NIL | NIL | NIL | NIL | ſ | AIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | Gold 5.Gm 21500 S.L.VOV 9.Gm 3300 | NIL | NIL | | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | , N | 2 | NIL | - NIA |
| (ix) | Gross Total value | B \$ 2000 | HR:290 | NIL | NI | _ | NIL | . Nn |

7

Parmanala Beling

1 ally MK. D.

(8) Details of Immovable assets:

1.

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also

Note: 3. Details should include the interest in or ownership of assets, HUF Dependent-1 Dependent-2 Dependent Astroutural Land * 3 Location(s) Survey NIL NIL NIL number(s) NIL NIL NIL Ravangpu Area (total measurement in acres) NIL NIL NIL NIL NIL Whether inherited NIL property (Yes or No) NIL NIL NIL NIL NIL NIL Date of purchase in case of self - acquired property NIL NIL NIL Cost of Land (in case of NIL NIL NIL purchase) at the time of purchase NIL NIL NIL NIL Any Investment NIL NIL on the land by way of development, construction NIL etc. NIL NIL NIL NIL NIL Approximate Current market value NIL NIL NIL NIL NIL NIL Non-Agricultural Land (ii) Location(s) Survey NIL number(s) NIL NIL NIL NIL NIL Area (total measurement in sq. ft.) NIL NIL NIL Whether inherited NIL NIL NIL property (Yes or No) NIL NIL NIL NIL NIL NIL Date of purchase in case of self - acquired property NIL NIL NIL NIL Cost of Land (in case of NIL NIL purchase) at the time of purchase NIL NIL NIL NIL NIL NIL

> 8 Parmanonala Delar

145 MIT

| | all in | NO AN | | | |
|----|---------------|--------|-----|-------|-----|
| 5. | Dependent 2 | | > | (i) | NIL |
| | S MA | R 2022 | * | (ii) | NIL |
| 1 | NIL E | mille | NIL | (iii) | NIL |
| | | I ARTS | | (iv) | NIL |
| • | , , , , c , s | -4 | | (v) | NIL |
| 6. | Dependent 3 | | | (i) | NIL |
| 0. | | | | (ii) | NIL |
| | NIL | NIL | NIL | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| | | | | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL | |
|--|-----|--|-----|-----|-----|--|
|--|-----|--|-----|-----|-----|--|

3

Paremananala Behera lally MK.D_ 05.02.2022

| | b) | Case No. with Name of the Court | NIL | NIL | NIL |
|-----|-------|--|-----|-------|-----|
| | STAL. | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NIL | NIL : | NIL |
| | (d) | Brief description of offence | NIL | NIL | NIL |
| 2.4 | | Whether charges have been framed (mention YES or NO) | NIL | MIL | NIL |
| | (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| | (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6)Cases of conviction

Ì

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

S. ...

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (α) | Case No. | Table | | |
|------------|---|-------|-----|-----|
| (a) (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of | NIL | NIL | NIL |
| | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |
| | | | | / |

| | | | STAL DI NO. A | 9. | | |
|---|-----|---|---|-------|------|-----|
| | (d) | Bri wh | ef description of offende fail?? ich convicted | | NIL | NIL |
| | (e) | co | nviction | NIL | NIL | NIL |
| | (ſ) | pe av | unishment imposed(indicate eriod of imprisonment warded and/or quantum of he fine imposed) | NIL | NIL | NIL |
| | (g) | | Whether any Appeal has been iled against conviction order Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| | (h) | | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| * | (i) | | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| | 6 |) | The Court Which had taken cognizance | NIL | NIL | NIL |
| | () | <) | Case No | NIL | NIL | NIL |
| | | (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | NIL | NIL |
| | () | | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription o the offence for which cognizance | f NIL | N112 | NIL |
| | | (n) | The Court Which had take cognizance | NIL | NIL | NIL |
| | | (0) |) Case No | NIL | NIL | NIL |
| | | | | 5 | | |

Parimonanok Behav

1 dby Mr. 1) 05.03.2022

Y

| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|---|-----|-----|-----|
| 1: Details should be given in many | | | |

be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 5:00 | 2,000 | NIL | NIL | NIL | NIL |

Parmananda Beleva

STAL DI NO.

| | Any Investment on the | | SMAR | 2022 | | | |
|-------|---|------|------|-------------------------------|-----|-----|-----|
| | land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| 96. T | Approximate current market value | NIE | NIE | ANIL . | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) | NIL | MIL | NIL | NIL | NIL | NIL |
| | -Survey number(s) | | | ų | • | 1 | |
| | Area (total measurement in sq. ft.) | MIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | MIL | MIL | MIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | MIL | NIL | NIL | 112 | NIL | NIL |
| (iv |) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | M-Ichinda K·NO- 449/774 | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NL | NIL | | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | HIL | 9005.0ff | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | HIL | NIL |
| | Date of purchase in case of self – acquired property | KIL- | NIL | 16/09/2011 | NIL | NIL | NIL |

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| | Cost of property (in case of purchase) at the time of purchase | N ML | NIL. | R13.00.000 | NIL | NIL | NIL |
|------|--|-------------|------|-------------|-----|-----|-----|
| 1. | Any investment on the und by way of development, construction etc. MAR 2022 | NIL | HIL | NIL | NIL | NIL | MIL |
| 6 | Approximate current market value | NIL | NIL | R3.00.000/- | NIL | NIL | NIL |
| M | Others(such as interest in property) | NIL | NIL | NIL . | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIK | B.3,00,00 - | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

.

| 6. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent |
|-----------|--|--------|------------------|--|-------------|-------------|---|
| | Loan or dues to Bank/Financial Institution(s) | | Finance | | 2* a | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 35,00 | - - - - | NIL | NIL | FUL | INIL |
| | Loan or dues to any | | | | | | |
| | other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of | HIL | NIL | NIL | NIL | HIL | NIL |
| | Any other liability | | 2 | a | 1. 5 | | |
| | Grand total of liabilities | HIL | NIL | NIL | NIL | NIL | NIL |
| | 2 | 35.001 | | an standardinis materials and an international standards | ř | | and the second se |
| | | | . 10 | | 1411 | NIL | NIL |

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(10) Details of profession or occupation:

(a) Self Business (b) Spouse Hrule Wife

(10A) Details of source(s) of income?

- (a) Self 60.010-
- (b) Spouse Nil

(C) Source of income, if any, of dependents, A MAIL

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate. NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

(e) details of contracts, entered into by Partnership Firms in which candidate or

(f) details of contracts, entered into by private companies in which candidate or

(11). My educational qualification is as under:

Clay - 10

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at tairengtin this the Osth day of March 2022 Verified

Witnesses:

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Kumakan Behera

Mithu Rehera

solemnly affirm, on oath :

dentified by and the self

Parmanan of Bak

DEPONENT

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

- Parmananda Behara 05.03.2122 12

OGP-PP-CTCP (SEC) 1001-10,000 Bks-13-2-2022