

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 6.8

Date 05.03.22

Received from Smt./Shri Raj Kumar Sahu

Rs. 100 (Rupees one hundred)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 03 of Rairangpur Municipality / N.A.C. / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Election Officer  
Election Officer  
Rairangpur Municipality  
5.3.22

Dt 7.3.22  
 Time 11.56 AM  
 7.3.22

1

ପାରମ VIII  
 [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଦ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାର୍ତ୍ତ ନଂ-୩, ହାକୁରୁଦ୍ଦିନ  
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ହାଜିକୁମାର ସାହୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୮୭
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଅବିନାଶ କୁମାର ସାହୁ
5. ବୟସ : ୨୭ ବର୍ଷ
6. ଠିକଣା :  
 ଶା:- ସାକିଆପୁର, ଦ୍ଵାର୍ତ୍ତ ନଂ-୩  
 ପୋ. ୫/୧ ପାମା- ହାକୁରୁଦ୍ଦିନ  
 ଜିଲ୍ଲା- ମୟୂରଭଞ୍ଜ, ଓଡ଼ିଶା
7. ଗୋଷ୍ଠୀ :
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କଲ୍ୟାଣୀ କୁମାର ମହାନ୍ତି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୫୮
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : କଲ୍ୟାଣୀ କୁମାର ମହାନ୍ତି
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିନୋଦ ଚନ୍ଦ୍ର ମାଣି
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୫୬
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ବିନୋଦ ଚନ୍ଦ୍ର ମାଣି
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ମନ୍ତ୍ରାଙ୍କୁର

Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀତ୍ୱର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ରାଜକୁମାର ସାହୁ ବଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।


ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୨୧୭୭୫୫୭୭ ଧାରା ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୩ ସ୍ୱାତନ୍ତ୍ରୀ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ରାଜକୁମାର ସାହୁ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୧ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ Raj Kumar Sahu କ ଦ୍ୱାରା  
୭-୩-୨୨ ତାରିଖ 11:06 AM ଠାରେ ଦାଖଲ କରାଗଲା ।

  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
Election Officer  
Rairangpur, Municipality

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :


ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

Rairangpur ପୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ୦୩ ..... ନଂ. ସ୍ୱାତନ୍ତ୍ରୀ ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ Raj Kumar Sahu କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ୭-୩-୨୨  
ତାରିଖ ଦିନ 11:06 AM ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
ନିର୍ବାଚନ ଅଧିକାରୀ (ସାଧନ) ଠାରେ ୭-୩-୨୨ ତାରିଖ ଦିନ 11:00 AM ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ ୦୭-୩-୨୨

  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
Election Officer  
Rairangpur, Municipality

**FORM X**

[See Rule 25 Note- 1 & 43(3)]

**Notice as to names of candidates sponsored by the political party**

To

The Election Officer, ..... Rairangpur ..... Municipality / N.A.C.

SUBJECT:- General Election of Councillor to ..... Rairangpur .....  
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to ..... Rairangpur ..... Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>Rairangpur</u>	<u>Raj Kumar Sahu</u> <u>Ward No- 03</u>	<u>Ashok Kumar Sahu</u>	<u>AT- Ward No-3</u> <u>Sakladahi</u> <u>PO/ps Rairangpur</u> <u>Dist Mayurbhanj</u>

Yours faithfully,

Mohan Charan Majhi

(Mohan Charan Majhi)

(Name and signature  
of the Office Bearer authorized in  
Form IX by the Political Party)

**State Executive Member**  
**Bharatiya Janata Party**  
**Odisha**

(Seal of the Party)

Place: ..... Rairangpur .....

Date: 07/03/2022

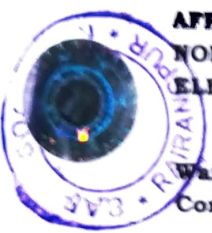


N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 3 of Rairangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Rajkumar Sahu son/daughter/wife  
of Ashok Kumar Sahu Aged 27 years,  
resident of Sakiladihi W. NO-3 AT/PO-Rairangpur Dist-Mayurbhanj  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Rairangpur (Name of the  
Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 782 in Booth  
No. 4

(3) My contact telephone number(s) is/are 7008030855 and my e-  
mail id (if any) is rraj.sahu6987@gmail.com and my social media account(s) (if any)  
is/are

(i) NIL  
(ii) NIL


Rajkumar Sahu idly M.T.  
05.03.2022

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self Raj Kumar Sahu <sup>(iii)</sup>	KTAPS 2033E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Raj Kumar Sahu

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M. D.  
05.03.2022

	Dependent 2			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
	NIL	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:


(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL

Rajkumar Sahu

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M.K.P.  
05.03.2022



b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

**(i)** I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

**(i)** above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Rajkumar Sahu  
M.D.  
05.03.2022



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Rajkumar Sahu

 1st by  
 Mr. D.  
 05.03.2022.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

#### **A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(ii)	Cash in hand	Rs. 50000/-	NIL	NIL	NIL	NIL

Rajkumar Sahu

1-11-22  
M.K.D.  
05.03.2022

ii)	Details of deposit in Bank accounts (Savings, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 10,000/- 587. Raipur	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30g. Rs=1,50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value						

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) <u>Agricultural Land</u>	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
(ii) <u>Non-Agricultural Land</u>	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Rajkumar Sahu

1st  
M.D.  
05.03.2022



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Commercial Buildings</u> (including apartments):						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments):						
	-Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

(2) Give herein below the details of liabilities/dues to public financial institutions and Government

Sl. No.	Description	Loan or dues to	Bank/Financial Institutions	Name of Bank or Financial Institution	Particulars	Amount of loan or dues	Interest payable	Maturity date	Remarks
1	Self								
2	Spouse								
3	Dependent 1								
4	Dependent 2								
5	Dependent 3								
6	Dependent 4								
7	Dependent 5								
8	Dependent 6								
9	Dependent 7								
10	Dependent 8								
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215	Dependent 213								

0) Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse..... NIL

(10A) Details of source(s) of income:

- (a) Self..... Business  
(b) Spouse..... NIL

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11). My educational qualification is as under:

+3 Science, Jashipur college, Jashipur, passed - 2015

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 5th day of March 2022.

Witnesses:

① Debaushis Patra

S/o-Jageswar Patra

2. AT- Sakiladihi

W. NO-3, Rairangpur  
Municipality.

② Gopi Naik

S/o- Rathin Naik

AT- Sakiladihi W. NO-3

P.O./B- Rairangpur, Dist. Mayurbhanj.

Rajkumar Sahu

DEPONENT

Idly

M.K.D.

05.03.2022

11

Identified by R.C. Sahoo

R.C. Sahoo  
NOTARY Rairangpur

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



21.11.18 21.11/2022

BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

AFFIDAVIT

I, Smt/Sri Raj Kumar Sahu

Aged about 27 W/O, S/O Ashok Kumar Sahu

W/No. 3

Pa/Ps Rairangpur Dist Mayurbhanj, Odisha.

do hereby solemnly affirm on oath and state as follows:

1. I am an elector in ward No 3 of the Rairangpur Municipality
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll
3. I am able to read and write either English, Hindi or Odia
4. I have not more than one spouse living
5. I have not more than two children (except more than two children before 30.05.1995)
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 5th day of March, 2022 at Rairangpur Court premises.

Raj Kumar Sahu

Deponent

Solemnly affirm, on oath

Identified by R. C. Rana

R. C. Rana  
NOTARY Rairangpur.

05.03.2022