Receipt for deposit amount

(Prescribed by the State Election Commission)

The second second	(Prescribed by the State Ele	Data Committee
	Received from Smt./Shri	the office of the * Councillor/Corporator of
	d No of . Carriar gran	
	rike out whichever is not applicable. —MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018	Elegibic officer ider Rairangpur Municipality
, "	- IAII	

De 1.35 11.58 My

[ଜିଉମ 25 (I) ଦ୍ରଷ୍ଟକ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛତ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଇଲ୍ଲେଖ କଇନ୍ତ) ।

BIG 70-68 उद्गिष्ण मध्य

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂଭା ନାମ

: бबहुह मीयार चेतार

3. ଲୋଗେ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ए इम्रुक्ष व्यवाद -

5. 989

: ४८ वर्ष

6. ଚିକ୍ଷା

: अ:- र्हें है। कुली हर्य है। ये स्टिस ह्या: नाया-वर्रम् है र

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ

: 233 - monnio-12 : gezel d'als Edes d' : Aldisal del

ଭୋଟର ତାଲିକାରେ ପ୍ରଥାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରିଞାଚକଙ୍କ ସ୍ୱାକ୍ଷର

: Divert Koma Bahar (Jessia de de de de)

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12 ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

90 won No-15

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: अध्यक्षित्र

14. ପ୍ରାର୍ଥୀଙ୍କ ହାରା ହିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

Perforation 1/am by E// E 2000 Q 81 GO 85

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର୍ ବୟସ 21 ବୃର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . କ୍ଲିସ୍ରିମ୍ଲ ପ୍ରାଧ୍ୟ ... ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ଡ /ମୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱହିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ) ।

ମୁଁ ପୁନଷ୍ଟଯୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..<u>ୁଣ୍ଟର୍ ମ୍ୟୁଟ୍</u> ପୌର ପରିଷଦ/ଅଧ୍ୟସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓ । ହାହିଁ ସଭ୍ୟ ପଦଚୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

१६६६ क्रि. ११० व दान रेट गुर्धान्न वाश्वव

..... ସମୟରେ ଯାଞ୍ଚ କରାଯିତ ।

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

	ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକ	^{ଧାରୀଙ୍କ} ନିମ୍ବରେ ଉଚିଷ
	ମତ୍ୟାନ୍ୟନ ପତ୍ରର କ୍ରମ୍କ ସଂଖ୍ୟାି ଲା 🌊	*
୦ ନୂ	ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କ୍ରିଲିକ କ୍ରେଲିକ କ୍ରିଲିକ କ୍ରିଲିକ କ୍ରିଲିକ କ୍ରିଲିକ କ୍ରିଲିକ କ୍ରେଲିକ କ୍ରଲିକ କ୍ରେଲିକ କ୍ରେ	୍ରାଠ ମୁଣ୍ଡା କେ ଦ୍ୱାର ବ୍ୟଖଳ କରାଗଳା ।
		ନିର୍ବାଟନ ଅଧିକାରୀ/
	ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :	ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର Election Officer Rayrangpur Municipality
	Perforation	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
	ରସିଦ	
	(ମନୋନୟନ ପୂଢ଼ ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଶ	🚡 ଦିଆଯିବ)
	ପୌର ପାକିକା/ଅଧ୍ୟୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର .	ନ°. ଓାର୍ଜର ବିର୍ରାଚନ
****	ତାରିଖ ଦିନ ସମୟରେ ମୋଡେ ମୋର କାର୍ଯ୍ୟାକ୍ୟରେ ପ୍ରାରିଖ ଦିନ ପରିଖ ଦିନ	ନ୍ଧନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ତାବକଙ୍କ ଦ୍ୱାରା ର ଦାଖଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ

..... ତାରିଖ ଦିନ ...

-PTS U 2—(SEC) 13—25,000—24-5-2018





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 15 of Rain	ANAPUK NAC/Municipality/Municipal
Corporation for the office of C	NAC/Municipality/Municipal councillor /Corporator/
ORNAC Chairperson/Mayor	/Municipality/Municipal Corporation for the office of
(strike	out whichever is not applicable)
1. Ranjit kuman pradhan of Late Amulya pradh resident of Ichenda Len	Tdaughter/wife 9D. Aged 58 (Road W.No.15, P.Off's Raixon from full postal
address), a candidate at the a	bove election, do hereby solemnly affirm and state on
oath as under:-	
(1) I am a candidate set up by	, Independent Condidate
(name of the political party) / a	am contesting as an Independent candidate. (strike out
whichever is not applicable) (2) My name is enrolled	in Municipal Electoral Roll Rainingput (Name of the
Ward No. 15 Municipali	ty/ Municipal Corporation), at Serial No. 455 in Booth mber(s) is/are. 9437878159 and my e-
mail id (if any) is	and my social media account(s) (if any)
is/are	
(i)[], [3, 1] (ii)	

Lanist-Kuman Prushun Idby Jahr (4) Details of Permanent Account Number (PAN) and status of filing of Income tag

No.	Names	PAN	Laborate Alban	shown Rupee	in Income the last fit
1.	Rayit kumatu pradhop	BWapp 7280a	MII	(i) (ii)	NIL_
	pnadhas		11/1	(iii)	VIIC
				(iv)	NIL
				(v)	W. C
2.	Spouse Binodini Pradhon	MIL	MIL	(ii) (ii)	NIL
				(iii)	AITC
	2000			(v)	
3.	HUF (If Candidate is Karta/Coparcener)		6111	(i) (ii)	NIC
		MIL	MIL	(iii)	VII.
				(iv)	NIC-
-	Dependent 1			(i)	MII
4.	Chandra Kanta pradhan	MIL	NIL	(ii)	MIL
	August 1			(ii	11)
				(1	111

Parist - Kumun Phushum

John - July - July 1

St. 5/3/2022

SAL OF NO

5.	Dependent 2		1		The second second
				(i)	NIL CHISSA RAP
	Dusmanta Praglan	NIL	NIL-	(ii)	
					N11
				(111)	
				(iv)	NIL
				(10)	ALL
				(v)	
6.	Dependent 3			(i)	NIL.
					1411
		MIL	NIL	(ii)	
		11	1416	(iii)	All
				(111)	NIL
				(iv)	/ 11 /
				(21)	Alil
				(v)	ALL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	Programme and the second secon				
(a)	FIR No. with name and address of				1
	Police Station concerned	NIL	NII	N117	
				141	

Lamist Greener Preshan

k

* 4				
Man of St	Case No. with Name of the Court	NIL	UIL	
198A	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section of IPC, etc.).	NIL	MIL	
(d)	Brief description of offence	NIL	MIL	
(e)	Whether charges have been framed (mention YES or NO)	NIL	VDT-	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		T GENTO		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MIL	NIL	

4

57/- Kunein Poushum

				*
(d)	Brief description of offence for which convicted	NIL	MIL	6 Finga No. 14/2000
(c)	Dates of orders of conviction	NIL	· NIL	NIIL NIIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	MIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	MIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	MIL
(j)	The Court Which had taken cognizance	NIL	NIL	MIL
(k)	Case No	NIL	NIL	NIC
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	111_	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	M11	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Leenjil-Kunun Phushun Id by Judy 1 H. 5/2/2022

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL

- Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) as spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also ha

Note: 2. In case of deposit/Investment, the details including Serial Number, A deposit, the scheme, Name of Bank/Institution and Branch are to be givene of

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stoc respect of listed companies and as per books in case of non-listed companies and as per books in case of non-listed companies and as per books in case of non-listed companies.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse person related to the candidate whether by blood or marriage, who hather means of income and who are dependent on the candidate for their liveling.

Note: 5. Details including amount is to be given separately in respect of each inventor.

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Depen -2end -3
(i)	Cash in hand	10,000/-	5,000/	NIL	NIL	NIL

Lewist-Krussem Phieshuan

Jaby - Jady.

St. 5/2/2022

BH FARIDA PA

40	D	etails of deposit in	1				de l	166 B
***	TO CO	ank accounts (FDRs, erm Deposits and all ther types of deposits including saving eccounts). Deposits with financial Institutions Post office/Current Accounts, Non-Banking Financial Companies and the amount in each such	10-30 84 5137198 50,000	MIL	NIL	NIL	NIL	NIL
n		Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	VIIT	NIL	NIL	NIL	NIL	NIL
in ald	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIT	NIL	NIL	NIL	NIL
thei	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIC	MIL	NIL	NIL	NIL	NJL
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Motor cycli Reggno		MIL	MIL	NIL	NIL
ende		Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	GILD ornamin lognam 5 41,00	TALK MARKET	NIL	NIL	NIL	NIL
	(vii	as value of claims/interest	MII	NIC	MIL	MIL	NIL	NIL
	(ix	Gross Total value	260,00	0/ £80,000)	MIL	MIL	NIL	NIL

Lanin-Kunan Prusham

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this to a seets

Note: 3. Details should include	the m	terese m		5 1	010
Description	Self	Spouse	HUF	Dependent-1	Dependent.
Agricultural Land Location(s) Survey number(s)	MIL	NIL	NIL	NIL	HIL.
Area (total measurement in acres)	NIL	NIL	NIL	NIL	MIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIC	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	MIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL
Kanyet Kuman Pradhan & often	AD Ede	· MI	NIL	NIL	NIL
in sq. ft.)	3000 J-	MIL	MIT	NIL	NIC
Whether inherited property (Yes or No)	MIL	MIL	MIL	NIL	HIL
Date of purchase in case of self - acquired property	MIL	- NIL	MIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Motive Property Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Metizg Ichind Rangi + kumar practical property (Yes or No) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property (Yes or No) Cost of Land (in case of purchase) at the time of NIII	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Metal of the land by land of land land land land land land land land	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Mttl Color Total Measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of purchase) Date of purchase in case of self - acquired property (Yes or No) Cost of Land (in case of purchase) at the time of NII NII NII NII NII NII NII NII NII NI	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Land (in case of purchase) at the time of purchase) Any Investment on the land by way of development, construction etc. Approximate Current market value Non-Agricultural Land Location(s) Survey number(s) Mtt 26- 10-10-10-10-10-10-10-10-10-10-10-10-10-1

B.N. PARIDA Advocato

-5 MAR 2022

	Any Investment on the					182	5
	land by way of development, construction etc.	VII	MIL	NIL	MIL	Wigu.No. 18/2	2000 3 / N L
	Approximate current market value	V///	MIL	NIL	NIL	NIL	MIL
(iii)	Commercial Buildings				-		
	(including apartments) -Location(s) -Survey number(s)	MII	MIL	- NIL	MIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIC	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	MIL	MIL	NIL	NIL	MIL
	Whether inherited property (Yes or No)	MIL	NIL	NIL	MIL	MIL	MIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	MIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIC	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	MIL	MIL	NIL	MIL	NIL	NIL
in E m VV p (Y	Residential Buildings (including apartments): -Location (s) -Survey number(s) Ran if Kuwai fradhin	40:5de	"NIL	NIL	NIL	NIL	MIL
	Area (Total measurement in sq. ft)	3000 59,Ft	NIL	MIC	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)		NIL	MIL	NIL	NIL	NIL
	Whether inherited property Yes or No)		MIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property		MIL	NIL	NIL	NIL	NIL

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19671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967196719671967

MIL JIN MILL 71N (iv) Total of current market property) MIL MIC JIN TIN TIM (Λ) Others (such as interest in market value JIN JIN MIT TIN JIN Approximate current .oto development, construction JIM JIN land by way of 71N 7111 711 Any Investment on the purchase TIM MIL purchase) at the time of MV TIM 1110 Cost of property (in case of

government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

svods (v) of (i) to sulsv

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

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(uy	Any other lis	pility	JIM	IIN	7114	TIN	TIM	
officers of the second	other	nes to any individuals/ her than	M	אור	JIN	711	TIM	JIN
тiЧ пA	Name of Financial Amount Mature of load	Bank or Institution, outstanding, n						
Da Lo	Loan or Bank/Finan Institutions	,-	1991 MARA MOE 130	JIM.	JIM	TIM	TIN	JIN
.0	Descı	ription	Яэв	əsnodş	AUH	Dependent-1	Dependent-2	Depen

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11 The Late of the	BN FARIDA
(10) Details of profession or occupation:	(*/ , , , , , , , , , , ,)*
(a) Self BUSE DUSE (b) Spouse HAUSE ANTE	C 1022
(10A) Details of source(s) of income: (a) Self	On a second
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Community of the Contracts with appropriate Community of the Contracts with appropriate Community of the Contracts with appropriate Contract with a contract	rent .
(10B) Contracts with appropriate Government and any publi	lic company or companies
(a)details of contracts entered by the candidate(b) details of contracts	MIL
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided candidate or spouse or dependents have interest	
(e) details of contracts, entered into by Partnership spouse or dependents are partners	
(f) details of contracts, entered into by private compassions spouse or dependents have share	anies in which candidate or
(11). My educational qualification is as under:	
(Give details of highest School / University education mentioning t diploma/ degree course, name of the School /College/ University an was completed.)	the full form of the certificate/ d the year in which the course
VERIFICATION	
I, the deponent, above named, do hereby verify and declar affidavit are true and correct to the best of my knowledge and belief nothing material has been concealed there from. I further declare that:-	and no part of it is false and
and 6 of Part A and B above:	n those mentioned in items 5
(b) I, my spouse, or my dependents do not have any asset or liability, of items 7 and 8, 9 above.	other than those mentioned in
Verified at day of 1	
Witnesses:	
1.	
Sworn on oath on Sto day of March 2022	
2. By Compt Ism from being Je annote Advocate,	censil-Kununghushan DEPONENT
Identified by D. C. Advocate,	
Rairangpur. The Great have been read	DEPONENT
over and explain. owg and	Sty of their
his/her Signature / L.T.i. belt to the	Cenelola III
NO TAHY PUBLIC, Rairangpur	H-2/2/2000

1.

2.

- FUBLIC, Rairangnie

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit shear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Class or Executive Magistrate before whom the Affidavit is sworn.







BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

AFFIDAVIT

at Lebroga Link Room, Drogha Aged about 58 yearl w/o. s/o Late Amulya fradban at Lebroga Link Room, 15 Po/Ps. Rainanjpun Dist Mayurbhani, Odisha. do hereby solemnly affirm on oath and state as follows

- 1. I am an elector in ward No of the Rairangpur Municipality
- 2. I am not less than 21 years of age on the date of publication of preliminary Electroral
- 3. I am able to read and write either English, Hindi or Odia.
- 4. I have not more than one spouse living
- 5. I have not more than two children (except more than two children before
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- 7. I have not been adjudge by a competent court to be of unsound mind.
- 8. Lam not an undischarged insolvent.
- 9. I have not any arrear or any dues payable to Municipality .
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11.1 am not employed as a paid legal practitioner on behalf of the Rairangpur
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the blb. day of March,2022 at Rairangpur Court

Lanji/Kienur Philipan Deponent Joby H Rairangpur, To is a flictavit have been read over and exon Ja . which he appeared to prothe miscorrect and append his/her Signature / Line bottore me

> B. N. PARIDA NOTARY PUBLIC, Hairannou