

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 99

Date 07/09/22

Received from Smt./Shri Sarathi Murmu

Rs. 100 (Rupees one Hundred)

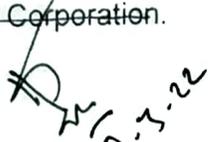
on account of security deposit for candidature for the office of the * ^{Chairperson} Councillor/Corporator of

Ward No 03 of Rairangpur * Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Rairangpur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
Rairangpur Municipality

DT = 7.3.22
 Time = 2.44 PM
 7.3.22

“ଫର୍ମ VIII କ
 (ନିୟମ 25(1) ଦୃଷ୍ଟିରେ)

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ଫରଷ୍ଟିଡ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) - ପ୍ରାଣନାଥ ମୁଖୁ ପୋଲିସ୍ ପାଳିକା / ଚେ. ପମ. ପମ.
2. ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ - ମୁନିମତି ସାହୁ ମୁଖୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୩୦୬
4. ପିତା କିମ୍ବା ସାମାଜିକ ନାମ - ମୁନି ସାହୁ ମୁଖୁ
5. ବୟସ - ୪୮ ବର୍ଷ
6. ଠିକଣା - ମୁଖୁ ଗ୍ରାମ, ଭୁବନେଶ୍ୱର - ୦୩
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର - ପୋଲିସ୍ ଗ୍ରାମ ଜନଜାତି (S.T.)
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ - ସୁଧିତା ମହାନ୍ତି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୪୮୮
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସାକ୍ଷର - ସୁଧିତା ମହାନ୍ତି
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ - ମୁନି ମୁଖୁ ନାମ ମହାନ୍ତି
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୫୮୫
13. ସମର୍ଥକଙ୍କ ସାକ୍ଷର - ସୁଧିତା ମହାନ୍ତି
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଙ୍କେତ - ୧୨ ୧୧୨



Please affix passport photo here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of Raisangam NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Raisangam NAC/Municipality/Municipal Corporation for the office of Chairperson /Mayor

(strike out whichever is not applicable)

I, Savathi mummy son/daughter/wife of Sudai mummy Aged 48 years, resident of Kuchibudhi mNo-3 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J.M.M.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kuchibudhi (Name of the Ward No 03 Municipality/ Municipal Corporation), at Serial No. 306 in Booth No. 04

(3) My contact telephone number(s) is/are 9439451896 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

- (i) _____
- (ii) _____

Savathi Mummy

[Handwritten signature]



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self		NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Sugai m vsmu	AYJPM9229A	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

Barathi Mumm

5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Govinda Murmu

[Handwritten signature]

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	No	No	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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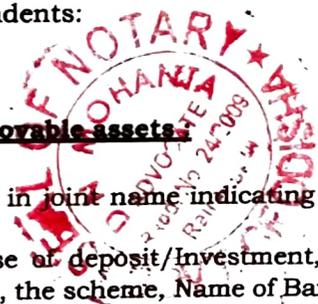
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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	50,000	Nil	Nil	Nil	Nil

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[Handwritten signature]

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India Rajshahi Pm SBG Rajshahi Smspm	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		No	No	No	No	No
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	SCOD TY 2 Nos. Nil 1,50,000	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1,50,000	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest		nil	nil	nil	nil	nil
(ix)	Gross Total value	2,60,000	nil	nil	nil	nil	nil



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	nil	Uday Rajsoni Pur	nil	nil	nil	nil
	Area (total measurement in acres)	nil	5.50 Ac	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate Current market value	nil	30 Lacs	nil	nil	nil	nil
	(ii) <u>Non-Agricultural Land</u> Location(s) Survey number(s)	nil	Kuchel budhi Rajsoni	nil	nil	nil	nil
Area (total measurement in sq. ft.)	nil	0.5 D.	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil	nil
Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil	nil

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Savathi Munnur
9/10/20
Savathi

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Kuchel budhis Rangans Prm	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	1200	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	10 Lacs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	40 Lacs	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Bank of India RRPV 8 Lacs SB 3.5 Lacs	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	18.5 Lacs	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self..... Home work
- (b) Spouse..... Electronic (Domestic work)



(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse..... 6,000/- Per month
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

Umdw Mohanta's 9th Pass, Badamtalia High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 07th this the..... March day of..... 2022

Witnesses:

1. Sundta Mohanta D/o Suresh Mohanta, Sakinagar, Ward No-3
 2. Rabindra Nath Mohanta S/o Bisin Bihari Mohanta, Sakinagar, Ward No-3
- Mob - 7848877239

Sakinagar, Ward No-3
Mob 8658013195

Sarathi Murmu

DEPONENT
SAKINAGAR MOHANTA
 B.A. L.L. (W)

SR No-1291/2004
BAR COUNCIL OF INDIA

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Solemnly affirm on oath
Identified by Sri K. e. malank
D N Mohanta 1.02 9v
Notary, Raipur 7.3.22

14

भारतीय गैर न्यायिक

OF NOTARY PUBLIC
भारत
INDIA
रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



ओडिशा ODISHA

09AA 641542

BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR
AFFIDAVIT

I Smt Sarathi Murmu Aged about 48 Years W/O - Surai Murmu, D/O - Kutulu Marndi At:-
Kuchelbudhi ,Ward No 3, Po/Ps Rairangpur, Dist- Mayurbhanj, Odisha, do hereby
solemnly affirm on oath and state as follows:-

1. I am an elector in Ward No. 3 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudge by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality .
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal Practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March,2022 at Rairangpur Court premises.

Solemnly affirmed on oath
R. C. Mohanta
7.3.22
Notary, Rairangpur

Smt Sarathi Murmu
Dependent
ER No-1291/200-7-3-22
Rairangpur Bar Association

२३३३३

२००.००

२/३/१९

Handwritten notes in Odia script, including "ଶ୍ରୀମତୀ ସରାଥୀ ମିର୍ମୟା" and "କାଗଜ ନମ୍ବର ३" (Paper No. 3).

Sl. No. 3

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Handwritten signature or name in Odia script.

Large handwritten signature in Odia script.

Sarathi Mirmu



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Notice as to names of candidates sponsored by the political party

To,

The Election Officer..... RAIRANGPUR Municipality

Subject - General Election of Chairperson/Councillors to RAIRANGPUR
Municipal Council - Sponsoring Candidates.

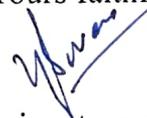
Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and conduct of election) Rules, 1994, I hereby give notice that the following person has been sponsored by J.M.M. Party, as its candidate at the ensuing General/By-Election of Councillor to RAIRANGPUR CHAIRPERSON Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's/Husband's name of approved candidate	Postal Address of approved candidate
1	2	3	4	5
	<u>RAIRANGPUR</u>	<u>SARATHI MURMU</u>	<u>SURAI MURMU</u>	<u>AT-KUCHEIB</u> <u>UDHI</u> <u>W.No-3</u> <u>RAIRANGPUR</u> <u>MAYURBHANS</u> <u>ODISHA</u>

Place : RANCHI
Date : 06/03/22

Yours faithfully,



(Name and signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

HEMANT SOREN
WORKING PRESIDENT
Central Committee
Jharkhand Mukti Morcha
(Seal of the Party)



- N.B.-1. This must be communicated to the Election Officer atleast one days before the date fixed for scrutiny of nomination paper.
- Form must be signed in ink by the office bearer(s) mentioned above. No Facsimile signature or signature by means of rubber stamp etc. shall be accepted.
 - No form transmitted by Fax shall be accepted.