

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 43.

Date 04.08.22

Received from Smt./Shri Shakhar Munni

Rs. 100 (Rupees One Hundred)


on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 02 of Rairangpur \* Municipality / N.A.C. / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
Rairangpur Municipality

Dt. 7.3.22  
 Time. 11.05 AM  
 7.3.22

①

ପାରମ VIII  
 [ ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଡ୍ରାଉର ସଂଖ୍ୟା ବା ନାମ  
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

: ଡ୍ରାଉ ନଃ ୦୨ ବାହମାଲୋସି, ଗୁରୁତ୍ୱାମୁଖ

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ଚମର ମୁଖୁ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୪୮୦

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ✓ ବାହମାଲୋସି ମୁଖୁ

5. ବୟସ

: ୫୨ ବର୍ଷ

6. ଠିକଣା

: ଡ୍ରାଉ ନଃ ୦୨, ବାହମାଲୋସି, ଗୁରୁତ୍ୱାମୁଖ  
 ଗ୍ରାମ - ମୟୂରବିହାର, ଗୁରୁତ୍ୱାମୁଖ ୭୫୧୦୪୩

7. ଗୋଷ୍ଠୀ

: " ସାମୁକ "

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: ମୁଖୁ କୁମାର ନାଥ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୩୭୦ ଡ୍ରାଉ ନଃ ୦୨ କ୍ରମ ନଃ ୦୩

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: Duryantakumar Das

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ସମ ମୁଖୁ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୭୭ ଡ୍ରାଉ ନଃ ୦୨ କ୍ରମ ନଃ ୦୩

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: ସାମୁକ

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଜ୍ଞେତ

: " ମୟୂରବିହାର "

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ଥଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅବଧି ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ରାୟଗଡ଼ା ନଗର ପାଲିକା ଦଳ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୦୨ ସ୍ୱାର୍ଥ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Sekhar Murmu*

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୧

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... *Sekhar Murmu* ..... କ ଦ୍ୱାରା  
 ..... ୦୭.୦୩.୨୨ ..... ତାରିଖ ..... ୧୧.୦୫ ..... ମାସରେ ଦାଖଲ କରାଗଲା ।

*07.03.22*  
 ନିର୍ବାଚନ ଅଧିକାରୀ/  
 Election Officer  
 Rairangpur Municipality

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

Rairangpur ଯୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ୦୨ ..... ନଂ. ସ୍ୱାର୍ଥ ନିର୍ବାଚନ  
 ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... *Sekhar Murmu* ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ..... ୦୭.୦୩.୨୨ .....  
 ତାରିଖ ଦିନ ..... ୦୭.୦୩.୨୨ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
 କାର୍ଯ୍ୟାଳୟ (ସ୍ଥାନ) ଠାରେ ..... ୦୭.୦୩.୨୨ ..... ତାରିଖ ଦିନ ..... ୧୧.୦୫ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
 ତାରିଖ ..... ୦୭.୦୩.୨୨ .....

*07.03.22*  
 ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
 Election Officer  
 Rairangpur, Municipality

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, ..... Kairangpur ..... Municipality / N.A.C.

SUBJECT:- General Election of Councillor to ..... Kairangpur .....  
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to ..... Kairangpur ..... Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>Kairangpur</u>	<u>Sekhar Murre</u> Ward No - 02	<u>Late - Barial Murre</u>	<u>AT- Inland No-2</u> <u>Baidapasi</u> <u>PO/ps Kairangpur</u> <u>Dist - Mayurbhanj</u>

Yours faithfully,

Mohan Charan Majhi

(Mohan Charan Majhi)

(Name and signature  
of the Office Bearer authorized in  
Form IX by the Political Party)

**State Executive Member**  
**Bharatiya Janata Party**  
**Odisha**



(Seal of the Party)

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Place: Kairangpur

Date: 07/03/2022



21.10.19 B.F. 5/2/22

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

ओडिशा ओडिशा ODISHA

10AA 021656

BEFORE THE NOTARY PUBLIC, RAIRANGPUR

AFFIDAVIT

I Sri. Sekhar Murmu, aged about 62Years, Son of. Late. Barial Murmu, of village- Ward No-02, Baidaposi, P.O:- Rairangpur, P.S- Rairangpur in the district of Mayurbhanj, Odisha, do hereby solemnly affirm an oath and state as follows :-

1. That, I am the permanent resident of above mention address.
2. That, in my No-Dues Certificate issued by Rairangpur Municipality my name has been mentioned as Sekhar Majhi S/O Late Barial Majhi instead of **Sekhar Murmu, Son of. Late. Barial Murmu.**
3. That, I used to write my name as **Sekhar Murmu, Son of. Late. Barial Murmu.** which has been reflect in my Voter card vide No OR/01//004/140258.
4. That, **SEKHAR MURMU** And **SEKHAR MAJHI** S/O Barial Murmu. @ Majhi is the same and one person belongs to my name.
5. That the surname Majhi and Murmu is belongs SANTAL community and used for one another.
5. That, the purpose of this affidavit is to submit it before the Competent Authority for declaration and Confirmation of my name as **SEKHAR MURMU S/O Barial Murmu. @ Majhi** for filling Nomination in Municipality, Election 2022..

VERIFICATION

The statements made above are true to the best of my knowledge and belief and I signed in this verification on this 05<sup>th</sup> Day of March, 2022 being present at Rairangpur Court Premises.

*Sekhar Murmu*

Solemnly affirm on oath

Identified by *M. R. Das*

R. C. Sanjay  
NOTARY Rairangpur

*id by*  
*M. R. Das*

05.03.2022

W 922  
9/2/22

(A)

R29 -

Sld

Shekhar

Murmu

At

Rd

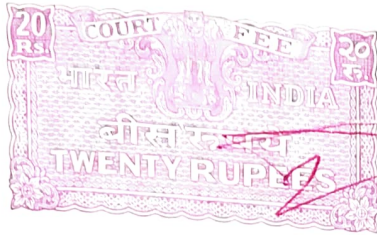
mt

Shekhar Murmu

~~AD~~ 9/2/22

101-203\*

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5.3.22



Pl  
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hei

BEFORE THE NOTARY PUBLIC, RAIRANGPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 02 of Rairangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sekhar Murmu son/daughter/wife Late Barial Murmu  
of..... Aged..... 62..... years,  
resident of Baidasahi N. No. 02, P.O. - Rairangpur, Dist. Mayurbhary (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

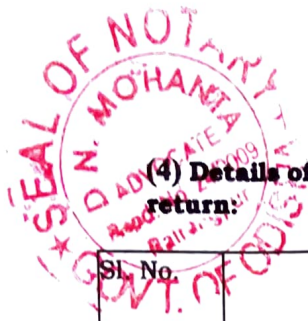
(2) My name is enrolled in Baidasahi..... (Name of the  
Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 480 in Booth  
No. 02.....

(3) My contact telephone number(s) is/are 9437710309..... and my e-  
mail id (if any) is..... N.A...... and my social media account(s) (if any)  
is/are

(i)..... N.A.  
(ii)..... N.A.

Sekhar Murmu  
1st by  
[Signature]  
5.03.2022





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Sekar Murmur	AVYPM3362N		(i) (ii) (iii) (iv) (v)
2.	Spouse Jashomi Murmur	No PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
4.	Dependent 1 Dipak Murmur	No PAN allotted	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA

Sekar Murmur  
14.6.18  
Adv.  
5.03.2022





5.	Dependent 2 Shrutabasi Muxmu	No PAN allotted	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

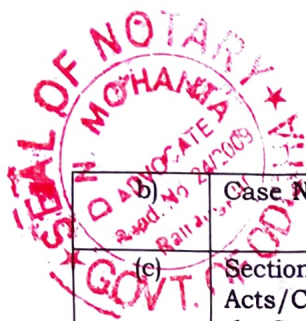
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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Sekhar M. Muxmu.  
H. 648  
Adv.  
5.03.2022



(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

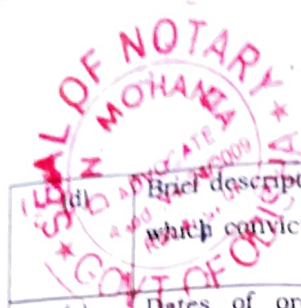
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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Sekhar Narayan.  
14.6.22  
15.03.2022



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

Sekhar M. V. S.

H. 67/8  
5.09.2023



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.


**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 50,000/-	Rs 30,000/-	NA	Rs 2000/-	Rs 5000/-	NA

*Sekhar Murmu.*

*H.b.v*

*Adv. 5.03.2022*

						
ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 20,000/- S.B.I. Raipur (P.D.)	NA	NA	NA	Rs 50,000/- S.B.I. Raipur (P.D.)	NA
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	10 gms Gold Rs 48,000/- Silver 800 gms Rs 18,000/-	NA	NA	NA	NA
(viii) Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix) Gross Total value	Rs 70,000/- Rs 96,000/-	NA	NA	Rs 8000/-	Rs 55,000/-	NA

Gurhar Marmar

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5.03.2022

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Bai. 80px K. No. 157/150	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	5000 Sq.ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA





	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	Rs 12,48,000/-	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Bar Dapti K. No. 157/50	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	5000 Sq.ft.	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	1600 Sq.ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	Rs 4,00,000/-	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs 16,48,000/-	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

Sekhar Murthy  
14.03.2022  
5.03.2022

**(10) Details of profession or occupation:**

- (a) Self..... Social Worker cum Businessman  
(b) Spouse..... House wife

**(10A) Details of source(s) of income:**

- (a) Self..... Business  
(b) Spouse..... NA

(C) Source of income, if any, of dependents,..... Business

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NA  
(b) details of contracts entered into by spouse..... NA  
(c) details of contracts entered into by dependents..... NA  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

**(11). My educational qualification is as under:**

Class VIII (Eight) Rairangpur Govt Boys' High School, Rairangpur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 5th day of March 2022.

Witnesses:

1. Pradeep Kumar Rout  
S/o Late Shiba Chakra Rout  
Baidyapur HNO-2  
2. ସିଦ୍ଧାନ୍ତ

ବାସ୍ତବ୍ୟ, ଦ୍ଵିତୀୟ - ୦୨  
ବୃତ୍ତି - ୦୨

11

Bekhan Munona.

DEPONENT

19/04  
5.03.2022





**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Septhar Murre.*

1st by  
*B. Murre* Adv.  
5.03.2022

Solemnly affirm on oath  
Identified by Sri *B. Murre*  
1st  
B.N. Mohanta-3.22  
B.N. Mohanta



6/5.3.22

## BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

### AFFIDAVIT

I Smt/Sri. Sekhar Murrem Aged about 62 W/o, S/o L. Bazal Murrem  
At: Bairangpur, W/No. 02 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 02 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

### VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 5th day of March, 2022 at Rairangpur Court premises.

Sekhar Murrem

Deponent

I solemnly affirm on oath  
Witnessed by Sri B. Mohanta  
B. Mohanta  
Notary, Rairangpur  
5.3.22

12.64  
Adm.  
5.03.2022