

ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

- ମନୋନ**ୟନ ପତ୍ର** : ତ୍ୟାର୍ଟ 🔗
- ୱାର୍ତର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥ୍ୟ ମନୋନୀତ ହୋଇଛଡ଼ି (ସଂରକ୍ଷିଡ଼ି ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଭଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
- 🕄 ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 4. **ପିତା** ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ
- **6**. ଠିକଣା

- शनियासा स्तिन्ना : स्वाहा साम्नान्ने : स्वर्भ मुलायास् साम्नान्त्रे
- : WND- & another of 15 2 word of m

: พเศราสา, สเตรา 7. ଗୋଷୀ of of Alder chhatish 1xaparx - 370-8. ପ୍ରଷାବକଙ୍କ ପୂରା ନାମ 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 737 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର ह कुरा ह जुदा ही मुझी कु 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 356 Jyou Plackash mohakta 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ লাহ Perforation -ଅପର ପୃଷା ଦେଖନ୍ତୁ

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ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଶ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଶ୍ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ୧୦୦୦ ବିଜ୍ୟୁ ହାଇ ସମଥିତ/ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର

sita Michalo

To

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ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଣ ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟାଚ<u></u> **งହิ กุรุณ ม**ุฐ รุณ คิุฐธุรุณ <u>Scita</u> <u>Mahali</u>କି ଦ୍ୱାରା

ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର Election Officer irangpur, Municipality ଜୀତନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :

Perforatior

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

<u> ଝ୍ୟାନ୍ଦ୍ରୁ ମୁଖ୍ୟୁ</u> ସୌର ପାକିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ୧୯. ଓାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ <u>Site Mahali</u> କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଷାବକଙ୍କ ଦ୍ୱାରା <u>F</u> <u>3</u> 22

> ନିଙ୍କାଚନ ଅଧିକାର୍ଯ୍ୟଙ୍କ ସ୍ୱାକ୍ଷର/ DILLAR ZNAIMAIGINADI

MP-PTS U 2-(SEC) 13-25,000-24-5-2018

Form X [See Rule 25 Note 1 & 43 (3)] Notice as to names of candidates sponsored by the political party

To

76)

The Election Officer Rainer Municipality

Council- Sponsoring of candidates.

Sir.

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate Council.

	Name of the Municipality	annroved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate 5
1	2 Rainangfor	3 Sita mahali	Le chronofonce Nechale	W.ND-04. Apper for nongon Azst Mayrooks

Yours faithfully

the have

(Niranjan Patnaik) (Name and signature of the President



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

> President Odisha Pradesh Congress Committee (Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for

- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Place: Kaira

Date: 09 f03 | 202

Receipt for deposit amount

(Prescribed by the State Election Commission)

Place Raivangpur

66

* Strike out whichever is not applicable. OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018 Election Officer Election Officer Rairangpur Municipality

Date 05.03.22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWI NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 4 of <u>Rainanghur</u> NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

(1) I am a candidate set up by <u>Indian Matienal</u> Congress (name of the political party) / <u>am contesting as an Independent candidate</u>. (strike out whichever is not applicable)

is/are

(i)..... (ii).....

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Image: Second	Ranangpu', S	(4) De return No.	tails of Permanent Ac a: Names	PAN	The finar year for	ncia Total show	income in in Income Tax Return s) for the low
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	OFOR		r (V)		last Inco	me- Finan	es) for the last find
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$				No	No	(ii)	NiL
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$						(iv) (v)	Mi'L Mi'L
3. HUF (If Candidate is Karta/Coparcener) NO (i) NUL (ii) NUL (iii) NUL (iii) NUL				Νυ	No	(ii) (iii)	MiL MiL
(iii) Nu'L (iii) Nu'L	-	3.	HUF (If Candidate is	٨٢٠	110	(v) (i)	NUL
$[\mathbf{v}] \sim [\mathbf{v}] [\mathbf{v}]$			n de poste de la constanció de la consta		ΝO		
4. Dependent 1 (i) N//			t an the search and		*	2	

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× 84	BING THOSE AND				
5.	Dependent 2			(i)	NIL
	and the second	No	Νo	(11)	NIL
				(iii)	M'L
				(iv)	NiL
				(v)	NuL
6.	Dependent 3	. 14	NO	(i)	MiL
		XIU		(ii)	MiL
				(iii)	MiL
				(iv)	MiL
				(v)	N'L

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Mo	 No

3

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OF NO	2022				. c.ki
Ranang	69 6) 109 60	Case No. with Name of the Court	No	Mo	A A
OLT OF	OF (c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	-No -		N N
	(d)	Brief description of offence	NO	No	No
	(e)	Whether charges have been framed (mention YES or NO)	No	No	NYO
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	NJ	ผ่ง	No
•	(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	NAO	NO
6					

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

		TADIC		
(a) Ca	ase No.	. V(o	No	No
(b) Nai	me of the Court	No	No	No
Act	ctions of ts/Codes involved (give no. the Section, e.g. ction of IPC, etc.).	No	No	No

(i) above, and give details in the Table below)

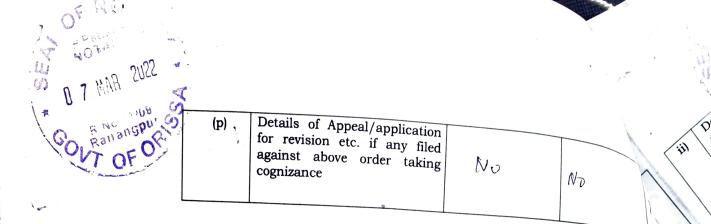
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	5575R 2	•		
(d)	Brief description of offence for which convicted anan5put S	VID	N.2	55 N ¹⁶ 0
(c)	Dates of orders of conviction	No	• No	ND
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		-NO	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No -		- No
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	No	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	N0	No
(j)	The Court Which had taken cognizance	No -	No No	NO MD
(k)	Case No	NO		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		No	
(m)	against me which cog has been taken by Court Section Act and Desription of the offence for which cognizance		No	
(n)	The Court Which had taken cognizance		N.O	
(0)	Case No		No	
(o)	Case No	5		

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- 1. Details should be given in reverse chronological order, i.e., the latest case to mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my_{se} spouse and all dependents:

<u>A. Details of movable assets :</u>

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to b

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Excha respect of listed companies and as per books in case of non-listed companies ٤

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and an person related to the candidate whether by blood or marriage, who have no a means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, detail of all deposits or investments;

S. No. (i)	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	D
	Cash in hand	NO	NO	No	NO	NO	_

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ii)	D	etails of deposit in us						1
	B T o in a F C N C t	ank counts (FDRs," erm Deposits and all ther types of deposits including saving accounts), Deposits with Sinancial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N'L	, Nı'L	Ma'L	NiL	NU'L	M?
(iii		Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	~		-76			No
f (iv		Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			Alo			No
ei iti	v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			No -	No .	No	
an a	vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you			No		ND	
nde de la companya de	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you			No .	-	- No _	
	(viii)	Any other assets such as value of claims/interest	-		No-		xla	
and characterized	(ix)	Gross Total value					NO -	
					No		nt.	

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(it) Details of Immovable assets:

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OF

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will Note: 3. Details should include the interest in or ownership of assets.

81	Description	Self	C.	if or owners	hip of assets.	tately in this form	1
No	Description	Бец	Spous	e HUF	Dependent		
						-1 Dependent-2	
(i) Agricultural Land						Fi
	Location(s) Survey	1 No	No	No	No	No	+
	number(s)				, , 0	6N	1
							a construction of the second
	Area (total measurement						
	in acres)	No	Acobe	r at San	cal er.		+-
	in acres)	In	1.00.00		~ poun	MiL	
	Whether inherited			+			
	property	110	NO	0.0			
	(Yes or No)	No	1 10	NO	No	No	
						1,40	
	Date of purchase in case						
	of self - acquired property	NO	No	Not	No		
	Cost of Land (in case of	- '					
	purchase) at the time of	A.	D , A		MO		
	purchase	10	Not Known	No	10.0	_	
	Any Investment on the	+ - +	orean			-	
	Any Investment on the land by way of			a .1			
	development, construction			X0 -		+	3,
	etc.						
							-
	Approximate Current		8,00000				
	market value	'	0,000				
(ii)	Non-Agricultural Land						
(,							
	Location(s) Survey			NO			
	number(s)					,	
	Area (total measurement						
	in sq. ft.)			-NO			
				/ 50			
	Whether inherited						
	property			.			
	(Yes or No)	\sim		NO			
1 1 1	Date of purchase in case						
	of self - acquired property			ab		1	
	Cost of Land (in case of		-				
	purchase) at the time of	_		Nh -			
•	purchase			,			

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	Any Investment on the	,					
	Any Investment on the land by way of c development Boll Struction etc. OF O			Nou		N/ br	
	Approximate current	· · · ································		190	-		
	market value	-		ND-		Xut	,
(iii)	Commercial Buildings			. (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)			
	(including apartments) -Location(s)	Me	-			741/	
	-Survey number(s)					141	
	Area (total measurement in sq. ft.)						
		-		Ň	·	Nº12	
	Built-up Area (total measurement in sq.ft.)					HIC	
	Whether inherited property (Yes or No)					NIL	
	Date of purchase in case of self - acquired property					NIL	
	Cost of property (in case of purchase) at the time of purchase					NIL	
	Any Investment on the property by way of development, construction etc.					NIL	
	Approximate current market value					Acut	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)				No	NIL	•
	Area (Total measurement in sq. ft)					h c i	
	Built up Area (Total measurement in sq. ft.)					NIL	
and the second second	Whether inherited property (Yes or No)					VIIL AND	а 41

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Total of current market value of (i) to (v) above	7. W	J.N	J,N	72	7.M	7,71
property)	7.W	7.12	TM	7.110	7.N	7, W
Approximate current market value	7.M	Jav	J.W	7.M	TIN	7,74
land by way of development, construction etc.	٦,'N	7,418	7.W	7.M	7.1K	Zane
Cost of property (in case of purchase) at the time of purchase	7.'N	7,'N -	7.'N	7. N	7,71	Jan
	purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Others (such as interest in market value Others (such as interest in property)	purchase) at the time of purchase Ni/L Any Investment on the land by way of development, construction Ni/L Approximate current market value Ni/L Others (such as interest in property) Ni/L	purchase at the time of purchase MiL MiL Any Investment on the land by way of development, construction MiL MiL Approximate current MiL MiL	purchase() at the time of purchase Ni/L Ni/L Ni/L Any Investment on the land by way of development, construction Ni/L Ni/L Ni/L Approximate current Ni/L Ni/L Ni/L Ni/L Approximate current Ni/L Ni/L Ni/L Ni/L Others (such as interest in property) Ni/L Ni/L Ni/L	purchase at the time of Ni/L Ni/L Ni/L Ni/L Any Investment on the development, construction Ni/L Ni/L Ni/L Ni/L Approximate current Mi/L Ni/L Ni/L Mi/L Mi/L Approximate current Mi/L Mi/L Mi/L Mi/L Mi/L Others (such as interest in property) Mi/L Mi/L Mi/L Mi/L Total of current market Mi/L Mi/L Mi/L Mi/L	purchase at the time of Ni/L N

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

2. 03. 	OF NO SELECTION	2022 .			Ţ		
Zal	Ratiangp OF C	RISTIN	TIN	7.W	1,2		
Tine	7,71	Ŋ	7,7,	7,00	7m	Any other liability Grand total of liabilities	
7.46	7,N	7,71	7, W	7.14	772	Loan or dues to any other individuals/ entity other than Mame(s), Amount outstanding, nature of loan	
Zn	JAV	7 inv.	1,W	J.W	7.231	Loan or dues to Bank/Financial Institution(s) Rinancial Institution, Financial Institution, Remount outstanding, Nature of loan	(F)
Dерел(Dependent-2	Dependent-1	HUF	əsnod _S	лэг	Description	.oN

Der

0) Details of profession or occupation:

(a) Selfman Richard ... 182 J. L.

(10A) Details of source(s) of income:

(a) Self..... $\Lambda \downarrow O$.

(C) Source of income, if any, of dependents,.....K.O.....

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate..... Λ

(b) details of contracts entered into by spouse $\dots \dots N^{l} \cdots$

(c) details of contracts entered into by dependents $\dots \mathcal{N}_{\mathcal{V}}$

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Read up to class is at

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at.....day of..... Verified

Witnesses: 1. Tarrongini notuta 2. fry luna formanda 11 Endaring allow and state state of a state state of a state of Silot Mchide

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- **Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Pirst Class or Executive Magistrate before whom the Affidavit is sworn.

Sita Mchdo

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AFFIDAVIT

Lahali Aged about 45. W/O.Sto Cate Chandran Mahali 1 Smt/Sri. do hereby solemnly affirm on oath and state as follows:-

- 1. I am an elector in ward No of the Rairangpur Municipality.
- 2. I am not less than 21 years of age on the date of publication of preliminary Electroral Roll.
- 3. I am able to read and write either English, Hindi or Odia.
- I have not more than one spouse living.

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- 5. I have not more than two children (except more than two children before 30.05.1995).
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- I have not been adjudge by a competent court to be of unsound mind.
- 8. I am not an undischarged insolvent.

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- 9. I have not any arrear or any dues payable to Municipality .
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11.1 am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the..... day of March,2022 at Rairangpur Court Sita Molide Deponent Jalev Lant ATV202 premises.