

Dt - 7.3.22
Time - 2.06 PM
7.3.22

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ପାରମ୍ପରା VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଅମିତ କୁମାର, ଦ୍ଵାରି ନଂ-୧୦, ଘାଟୋଡ଼ା ପୁର
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ବିଜୟ କୁମାର ଦାସ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୩୧ (୧୦୩୧), ୯୫୫/୯୫୧, ୦୧/୦୧/୦୦୪/୧୫୫୩୫୫
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବିଜୟ କୁମାର ଦାସ
5. ବୟସ : ୪୮ ବର୍ଷ
6. ଠିକଣା : ଘାଟୋଡ଼ା ପୁର, ଦ୍ଵାରି ନଂ-୧୦, ଘାଟୋଡ଼ା ପୁର, ଗାଁ-ମୁଖୁରା
ପୋ/ସାମା - ଘାଟୋଡ଼ା ପୁର, ଗାଁ-ମୁଖୁରା
Borff - ୧୫
7. ଗୋଷ୍ଠୀ : ମାଧ୍ୟାହ୍ନ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : Bijay Kumar Das, ବିଜୟ କୁମାର ଦାସ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୮୮, ୯୫୫/୯୫୦, SPA 0519876
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Bijay Kumar Das
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : Debarshi Mohanta, ଦେବଶିଖ ମହାନ୍ତି
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୫, ୯୫୫/୮୫, SPA 0832485
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Debarshi Mohanta
14. ପ୍ରାର୍ଥକ ଦ୍ଵାରା ଶ୍ଵିକାର୍ଯ୍ୟ ନିର୍ବାଚନ ସଂକେତ : ମାଡିଆ (POT)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀତ୍ୱର ସାଜି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ୱାତନ୍ତ୍ରୀ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Uham Das
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୫/୧୦

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ନିକଟରେ କ ଦ୍ୱାରା
୦୩/୧୦/୨୦୧୧ ତାରିଖ ମୋର ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Election Officer
Raipur Municipality

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୋଗ୍ୟ ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ୱାତନ୍ତ୍ରୀ ନିର୍ବାଚନ
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ୱାରା
ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ
..... (ସାଧ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ ୨୫/୧୧

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



BEFORE THE NOTARY PU:

AFFIDAVIT

Sl. No - 3 of - 5/3/22

Uttam @ Uttam Kumar Das

At: Khajurahi, W/No. 10, Po/Ps. Rairangpur, Dist- Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 10 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudge by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality .
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 5th day of March, 2022 at Rairangpur Court premises.

Uttam Das
Deponent

Prmod Kumar Das
7/3/2022
PRAMOD KUMAR DAS
ADVOCATE, RAIRANGPUR
En No - O/264/1998



passp
here

21.10.1981-5/12/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

5 MAR 2022
Ward No. 10 of Rairangpur NAC/Municipality/Municipal
Corporation for the office of Councilor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

Utam @ Uttam Kumar Das

I.....son/daughter/wife

of Lt. Babanishankar Das Aged 48 years,

resident of Anandabai, W. No. 10, P.O. Rairangpur, Dist. Mayurbhanj (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on

oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)

(2) My name is enrolled in Rairangpur (Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 1071 in Booth
No. 255/241 OR/01/004/154348

(3) My contact telephone number(s) is/are 9772122381 and my e-
mail id (if any) is utamdas112641@gmail.com and my social media account(s) (if any)
is/are

(i).....

(ii).....

Utam Das

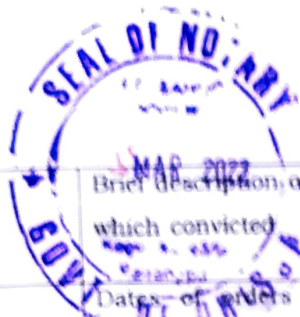
23.10.2022
PRAMOD KUMAR DAS
ADVOCATE, RAIRANGPUR
En No - 01264/1998

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self ✓ Uttam Das	FYOPD 6634L		(i) No (ii) Nil (iii) Nil (iv) Nil (v)
2.	Spouse Smt. Purnima Das			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 Sabyasachi Das C Son			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Uttam Das

PRANOD K. D.
ADVOCATE, RAIPUR
En No - 00041918



(d)	Brief Description of offence for which convicted	No	No	No
(e)	Date of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No



5.				(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
	NIL			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned No	No	No	No
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Uttam Das

get by 12/06/2022
PRAMOD KUMAR DAS
ADVOCATE, RAIRANGPUR
En No - O/264/1999



b)	Case No. With Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

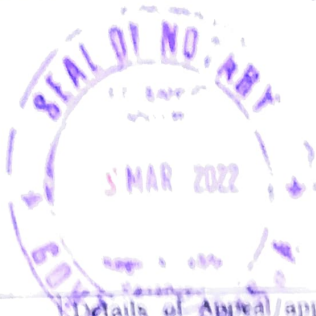
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NO	NO	NO



(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	No	No	No
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	No	No	No	No	No	No



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	No	No	No	No
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	No	No	No	No	No	No
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross Total value	No	No	No	No	No	No



(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	No	No	No	No
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No
(iii)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
(iv)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(v)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	No	No	No	No	No	No
(vi)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	No	No	No	No	No	No
(vii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(viii)	Gross Total value	No	No	No	No	No	No
(ix)							



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

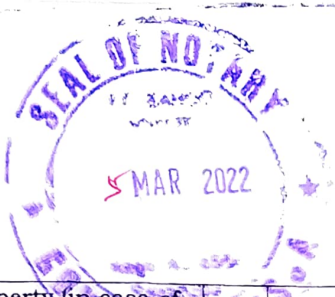
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	No	No	Yes	No	No	No
	Area (total measurement in acres)	No	No	10.040 area	No	No	No
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate Current market value	No	No	Rs 12,00,000/-	No	No	No
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	4000 sq.ft	No	No	No
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No



	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No



	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No



(10) Details of profession or occupation:

- (a) Self..... 1 Daily wages
(b) Spouse No

(10A) Details of source(s) of income:

- (a) Self..... Rs. 1,20,000 from other sources
(b) Spouse No

(C) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
(b) details of contracts entered into by spouse No
(c) details of contracts entered into by dependents No
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(6) My educational qualification is as under:

Matric Pass, School - R.N.J.E. W. High School
from Board of Secondary Education, Cuttack
Aralakke
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raipur this the 5th day of March 2022

Witnesses:

1.

2.

Solemnly affirm. on oath

Identified by R. J. Sankar

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R. J. Sankar

NOTARY RAIPUR

DEPONENT

PRAMOD KUMAR

ADVOCATE, RAIPUR

En No - 0264/1998

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.