

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 109

Date 07/03/22

Received from Smt./Shri Rupak Kumar Mohanty

Rs. 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the \* Councillor/~~Corporator~~ of

Ward No 15 of Rairangpur \* Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
**Rairangpur Municipality**



Dr-7.3.22  
Time- 3.00 PM  
7.3.22

86/15

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

### ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ରାଫ୍ଟ ନଂ ୧୧  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଉତ୍ତମ ଛମ୍ପା ମହାନ୍ତି
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୧୧
4. ପିତା ବା ସ୍ବାମୀଙ୍କ ନାମ : ଛତ୍ରୀ ବିହାରୀ ମହାନ୍ତି
5. ବୟସ : ୪୦ ବର୍ଷ
6. ଠିକଣା : ପା. ଗୋଧ/ଧନା - ଶାନ୍ତନୁପୁର  
ଡାକ୍ତା. ମୁଖ୍ୟମନ୍ତ୍ରୀ W.N-15
7. ଗୋଷ୍ଠୀ : ବାମୋଦ୍ଧମ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଉତ୍ତମ ଛମ୍ପା ମହାନ୍ତି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୧
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ବାକ୍ଷର : Talwar Mr. Mohanti-Mo
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଉତ୍ତମ ଛମ୍ପା ମହାନ୍ତି
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୦
13. ସମର୍ଥକଙ୍କ ସ୍ବାକ୍ଷର : ଉତ୍ତମ ଛମ୍ପା ମହାନ୍ତି
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ବାରା ଶ୍ଚିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଉତ୍ତମ ଛମ୍ପା ମହାନ୍ତି

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ୩୦.୦୭.୧୮ ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ୨୧.୧୦.୧୮୫୮ ..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ୧.୫ ..... ଡ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Rupak Kumar Mohanty*

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୫/୧୫ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ୨୦୧୮/୦୭/୩୦ ..... କ ଦ୍ଵାରା  
୦୫/୦୭/୨୦୧୮ ..... ତାରିଖ ୩୦.୦୭.୧୮ ମୋର ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

**Election Officer**

**Rangpur Municipality**

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ପୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଡ୍ଵାର୍ଡର ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ଯାବଦ୍ଧ ଦ୍ଵାରା .....  
ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ ୩୦/୦୭/୧୮

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



SJ. NO 11 04.07.03/2022



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 15 of Rainangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR NIL NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Rupak Kumar Mohanty son/daughter/wife Kanjakshikani Mohanty  
of Rainangpur, PIN-15 Aged 40 years, 24.01.1982,  
resident of Rainangpur, PIN-15 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Rainangpur (Name of the  
Ward No. 15 Municipality/ Municipal Corporation), at Serial No. 511 in Booth  
No. ....

(3) My contact telephone number(s) is/are 9437615046 and my e-  
mail id (if any) is NIL and my social media account(s) (if any)  
is/are

(i) .....  
(ii) .....

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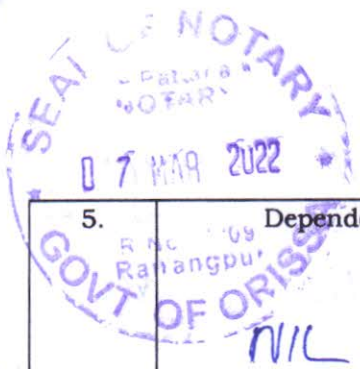
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names   | PAN                  | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|---|----------------------|--|--|
| 1.      | Self<br>Rupak Kumar Mohanty<br>AJNPM 7808C.   | AJNPM 7808C          | NIL  | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 2.      | Spouse<br>Jaya Das.                           | Not available<br>NIL | NIL  | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 3.      | HUF (If Candidate is Karta/Coparcener)<br>NIL | NIL                  | NIL  | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 4.      | Dependent 1<br>NIL                            | NIL                  | NIL  | (i)<br>(ii)<br>(iii)<br>(iv)<br>(v)  |

Rupak Kumar Mohanty

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|    |                       |     |     |       |     |
|----|-----------------------|-----|-----|-------|-----|
| 5. | Dependent 2<br>NIL    | NIL | NIL | (i)   | NIL |
|    |                       |     |     | (ii)  | NIL |
|    |                       |     |     | (iii) | NIL |
|    |                       |     |     | (iv)  | NIL |
|    |                       |     |     | (v)   | NIL |
| 6. | Dependent 3...<br>NIL | NIL | NIL | (i)   | NIL |
|    |                       |     |     | (ii)  | NIL |
|    |                       |     |     | (iii) | NIL |
|    |                       |     |     | (iv)  | NIL |
|    |                       |     |     | (v)   | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

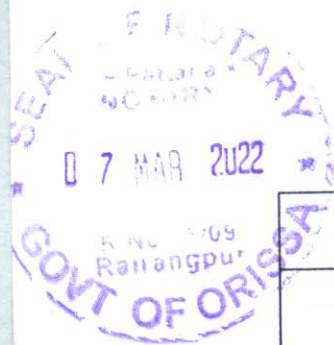
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned<br>NIL | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

Rupak Kumar Mohanty

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|     |  |     |     |  |
|-----|--|-----|-----|--|
| (b) | Case No. with Name of the Court  | NIL | NIL |  |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL |  |
| (d) | Brief description of offence   | NIL | NIL |  |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL | NIL |  |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NIL | NIL |  |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL |  |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|     |  |     |     |     |     |
|-----|--|-----|-----|-----|-----|
| (a) | Case No.   | NIL | NIL | NIL | NIL |
| (b) | Name of the Court  | NIL | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL | NIL |

Rupak Kumar Mohanty



|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence for which convicted  | NIL | NIL | NIL |
| (e) | Dates of orders of conviction   | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s)<br>Section of the Act and description of the offence  | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance  | NIL | NIL | NIL |
| (k) | Case No   | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court<br>Section Act and Description of the offence for which cognizance             | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance  | NIL | NIL | NIL |
| (o) | Case No   | NIL | NIL | NIL |

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|     |  |     |     |  |
|-----|--|-----|-----|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL |  |
|-----|--|-----|-----|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myse spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to b

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock i ch respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and an person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, detail of all deposits or investments ;**

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | D |
|--------|--------------|--------|--------|-----|--------------|--------------|---|
| (i)    | Cash in hand | 2000/- | 1000/- | NIL | NIL          | NIL          |   |

Rupak Kumar Mohanty



|        |  |                                     |         |     |     |     |     |
|--------|--|-------------------------------------|---------|-----|-----|-----|-----|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 31,500/-<br>0.9.8<br>D. K. B. B. B. | NIL     | NIL | NIL | NIL | NIL |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you  | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL                                 | NIL     | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | 3,500/-                             | 1,500/- | NIL | NIL | NIL | NIL |

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Area (total measurement in acres)                                   | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Approximate Current market value                                    | Nil  | Nil    | Nil | Nil         | Nil         |             |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Area (total measurement in sq. ft.)                                 | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil         | Nil         |             |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil         | Nil         |             |

Rupak Kumar Mohanty

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|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                           | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property<br>(Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                                | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the property by way of development, construction etc.                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv)  | <u>Residential Buildings</u><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built up Area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property<br>(Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |

Rupak Kumar Mahanty

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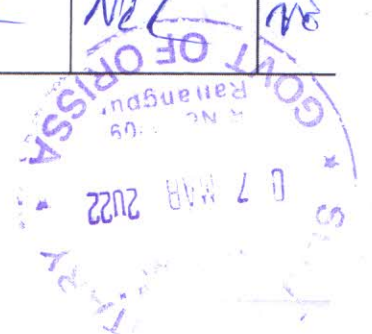
Rajesh Kumar Mohanty  
Date 02/06/22

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value                                    | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)                               | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                   | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |





**(O) Details of profession or occupation:**

- (a) Self ..... Business  
(b) Spouse ..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self ..... Rs. 10,000/-  
(b) Spouse ..... Nil

(C) Source of income, if any, of dependents, ..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ..... Nil  
(b) details of contracts entered into by spouse ..... Nil  
(c) details of contracts entered into by dependents ..... Nil  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11). My educational qualification is as under:**

.....  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raichangpur this the 7th day of March 2022.

Witnesses:

1.  
2.

The deponent being identified by  
Gn. R.C. Mohanty do hereby  
solemnly affirm and state that the  
facts stated in this affidavit are  
true to his/her knowledge

**DEPONENT**

Rupak Kumar Mohanty  
Notary Chandra Mohanty  
S.A. - 8. (A.A.)  
ER No-1291/2004  
Raichangpur Bar Association

Balaram  
07.03.2022  
(A.P. Pattnaik)  
NOTARY - RAICHANGPUR

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

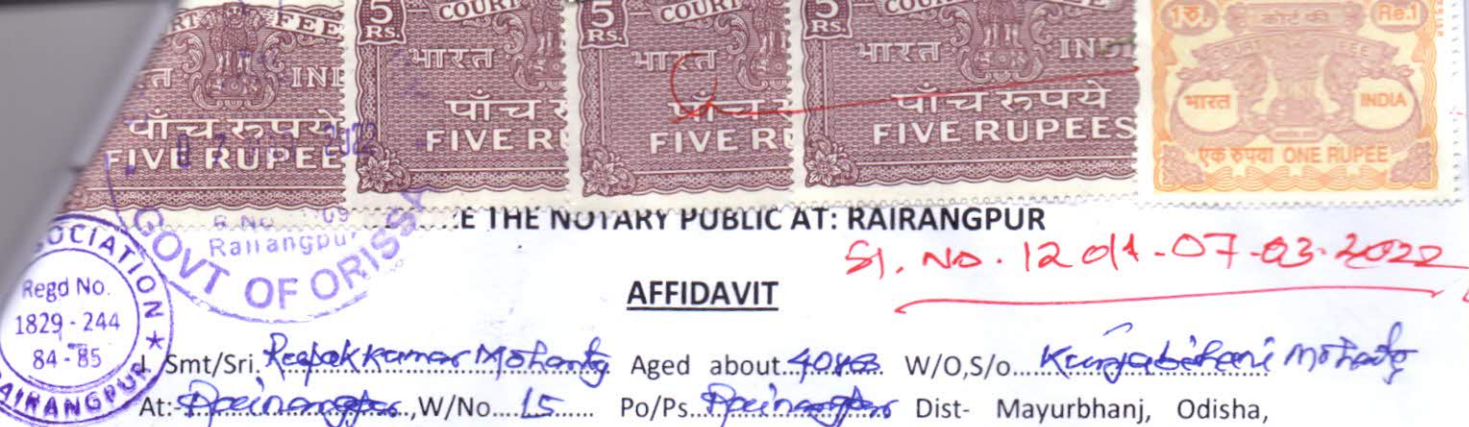
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





BE THE NOTARY PUBLIC AT: RAIRANGPUR

**AFFIDAVIT**

I, Smt/Sri. Rupak Kumar Mohanty Aged about 40 W/O, S/o Kunjabirani Mohanty  
At: Rairangpur, W/No. 15 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 11 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

**VERIFICATION**

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

Rupak Kumar Mohanty

Deponent

The deponent being identified by  
Sr. R.C. Mohanty do hereby  
solemnly affirm and state that the  
facts stated in this affidavit are  
true to his/her knowledge

B. A. Pattanai  
07.03.2022  
(A.P. Pattanai)  
NOTARY - RAIRANGPUR

Shri Chandra Mohanty  
B.A., LL.B. (Hons.)  
ER No-1291/2004  
Rairangpur Bar Association

**Form X**  
**[ See Rule 25 Note 1 & 43 (3) ]**  
**Notice as to names of candidates sponsored by the political party**

To

The Election Officer ..... Rairangpur .. Municipality

SUBJECT: General Election of Chairperson / Councilor to ..... WARD NO-15 ..... Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress** Party as its candidate at the ensuring General / By-Election of Councillor to. .... Municipal Council.

| Sl. No. | Name of the Municipality       | Name of the approved candidate | Father's / Husband's name of approved candidate | Postal address of approved candidate                  |
|---------|--------------------------------|--------------------------------|---|---|
| 1       | 2                              | 3                              | 4   | 5   |
|         | <u>Rairangpur Municipality</u> | <u>Rupak Kumar Mohanty</u>     | <u>Kunja Bihari Mohanty</u>                     | <u>At/Po/As-Rairangpur Dist.-Mayur Bhanj (ODISHA)</u> |

Yours faithfully

  
(Niranjana Patnaik)  
(Name and signature of the President

Place: Rairangpur

Date: 07/03/2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President  
Odisha Pradesh Congress Committee  
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.