

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 108

Date 07/03/22

Received from Smt./Shri Susama Mahakud

Rs. 100 (Rupees one Hundred)

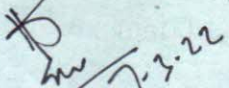
on account of security deposit for candidature for the office of the \* Councillor/~~Corporator~~ of

Ward No 02 of Rairangpur \* Municipality / ~~N.A.C.~~ / Municipal Corporation.

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
**Election Officer**  
*Election Officer*  
**Rairangpur Municipality**



Time: 2.45 PM  
7.3.22

ଫାରମ - X

[ ନିୟମ 25 ଟିପ୍ପଣୀ-1 ଦୃଷ୍ଟ୍ୟ ]

ରାଜନୈତିକ ଦଳ ଦ୍ଵାରା ସମର୍ଥିତ ପ୍ରାର୍ଥୀମାନଙ୍କର ନାମ ସମ୍ପର୍କରେ ନୋଟିସ୍

ପ୍ରାପକ,

ନିର୍ବାଚନ ଅଧିକାରୀ ..... ଘୌର ପାଲିକା

ବିଷୟ : ..... ଘୌର ପରିଷଦ ସାଧାରଣ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଚୟନ ସମ୍ପର୍କରେ ।

ମହାଶୟ,

ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଏବଂ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 (8) ଅନୁଯାୟୀ ମୁଁ ନୋଟିସ୍ ଦେଉଅଛି ଯେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତି ..... ଦଳଦ୍ଵାରା ..... ଘୌର ପରିଷଦର ଆସନ ସାଧାରଣ ନିର୍ବାଚନରେ ଦଳୀୟ ପ୍ରାର୍ଥୀ ରୂପେ ସମର୍ଥିତ ହୋଇଛନ୍ତି ।

କ୍ରମିକ ସଂଖ୍ୟା	ଘୌର ପାଲିକାର ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ( ଡ୍ଵାର୍ତ୍ତ ଡ୍ଵାରୀ )	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ପିତା/ସ୍ଵାମୀଙ୍କ ନାମ	ଅନୁମୋଦିତ ପ୍ରାର୍ଥୀଙ୍କ ଡାକ ଠିକଣା
1	2	3	4	5

୪	ହାହୁଙ୍ଗୁର ଗାନ୍ଧି ନାମିକା	ସୁଜନା ମହାନ୍ତ	୪ ହାହୁଙ୍ଗୁ ମହାନ୍ତ	ଅ.ମ. - ୦୨ ମାହୁଳା ଚକାଜି, ହାହୁଙ୍ଗୁ
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Susamamahaksh

ଆପଣଙ୍କର ବିଶ୍ଵସ୍ତ

ସ୍ଥାନ ..... ହାହୁଙ୍ଗୁ

ତାରିଖ ..... ୦୭.୦୩.୨୦୨୨

ରାଜ୍ୟସ୍ତରୀୟ ସଂଗଠନର ଅଧ୍ୟକ୍ଷ  
କିମ୍ବା ସମ୍ପାଦକ/ରାଜନୈତିକ ଦଳ ଦ୍ଵାରା  
ଫାରମ IXରେ ଦିଆଯାଇଥିବା  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନାମ ଓ ସ୍ଵାକ୍ଷର  
ଦଳର ନାମ .....  
( ଦଳର ମୋହର )


ବି.ଦ୍ର. : ମନୋନୟନ ପତ୍ର ଯାହା ନିମନ୍ତେ ଧାର୍ଯ୍ୟ ତାରିଖର ଅନୁଧ୍ୟାନ ଏକଦିନ ପୂର୍ବରୁ ଅପରାହ୍ନ ୫ ଘଟିକା ମଧ୍ୟରେ ଏହା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିକଟରେ ନିଶ୍ଚିତ ପହଞ୍ଚିବା ଆବଶ୍ୟକ । ଫର୍ମଟି କାଳିରେ ସ୍ଵାକ୍ଷରିତ (ink signed) ନିଶ୍ଚୟ ହେବ । କୌଣସି ଫାସିମାଇଲ ବା ରବର ଷ୍ଟାମ୍ପର ଦସ୍ତଖତ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ । ଫାକ୍ସ ମାଧ୍ୟମରେ ପ୍ରେରିତ ଫର୍ମ ଗ୍ରହଣୀୟ ହେବ ନାହିଁ ।



FORM VIII

[ See Rule 25 (1) ]

Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). 2
2. Full name of candidate : Susoma Mahakud
3. Number of candidate on the electoral roll. 678
4. Father's or husband's name : Dr. Lt. Ramhari Mahakud.
5. Age : 34 years.
6. Address : W. No-2, Baideposi  
P.O/B- Raibanshi, MBJ.
7. Community :
8. Full name of the proposer : Ratna Naik.
9. Number of proposer on the electoral roll. : OR/01/004/140322 - SL No-104  
C.T. of Ratna Naik
10. Signature of the proposer : 
11. Full name of the seconder : Manjulata Behere.
12. Number of seconder on the Electoral roll. : OR/01/004/140168 - SL No-280.
13. Signature of the seconder : Manjulata Behere.
14. Election symbol adopted by the candidate. : Dhanu tira

### Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the J.M.M party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

Susama Mahakud

Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. 2 of Raipurangpur NAC/Municipality/Municipal Corporation.

Susama Mahakud

Signature of candidate

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### Endorsement by the Election Officer or other authorised person

Serial number 04

This nomination paper was presented to me by Susama Mahakud at 2.45 PM on 7.3.22

[Signature] 7.3.22  
Signature of the Election Officer  
or other authorised person  
**Election Officer**  
**Raipurangpur Municipality**

Decision after scrutiny

[Signature] 7.3.22  
Signature of the Election Officer  
**Election Officer**  
**Raipurangpur Municipality**





BEFORE THE NOTARY PUBLIC AT: RAIRANGPUR

### AFFIDAVIT

Sl. No. 10 dt. 7-3-22

I ms Smt/Sri. Susama Mahakud Aged about 34 years W/O, S/o Dr. Ramhari Mahakud  
At: Baidaposi, W/No. 2 Po/Ps. Rairangpur Dist- Mayurbhanj, Odisha,  
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No. 2 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

### VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

Solemnly affirm on oath  
& identified by Sri

P. Mohanty, Jd

J. K. Giri  
NOTARY RAIRANGPUR

7-3-2022

Susama mahakud  
Deponent

ed by  
P. K. Giri  
7/3/22





Sl. No. 9 dt. 7-3-22  
(1)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 2 of Rairangpur NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Susama Mahakud ✓ son/daughter/wife of dt. Ramahari Mahakud  
of \_\_\_\_\_ Aged 34 years,  
resident of Baidaposi, W. No. - 2, P.O. Rairangpur, M.P. (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by JMM (Jharkhand Mukti Morcha)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Baidaposi (Name of the  
Ward No. 2 Municipality/ Municipal Corporation), at Serial No. 678 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 8260444 712 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

Susama mahakud sd by  
[Signature]  
7/3/22



2nd - 9(2)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1			<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>

Susama mahakudalya  
7/3/22





2LN-9(3)

	Dependent 2			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Sugama mahakud.  
get by  
Dh. Chh. (.)  
21/3/22





SL No - 9 (4)

(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

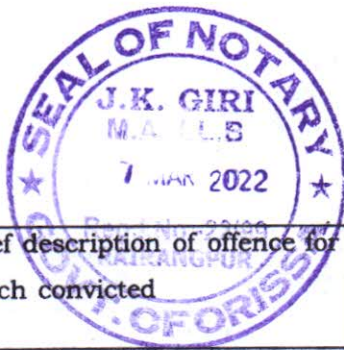
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Sugama mahakad

7/3/22



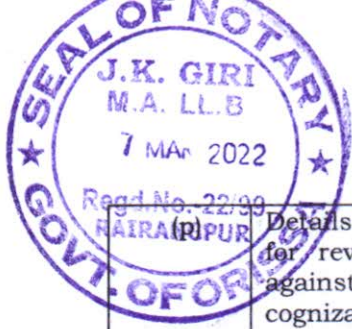
SLNO-9(5)

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

Susama mahakud  
 Dtd 7/3/22



22No-9(6)



Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

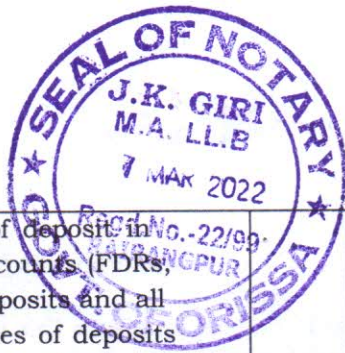
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5,000	NIL	NIL	NO	NO	NO

Susama mahakud  
24/10  
20/11/22  
7/3/22



SLNo - 9(7)

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1, lakh					
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1, lakh					
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	1,50,000					

Susama Mahakud  
 (By Cashier)  
 7/3/22





SL No - 9 (8)

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NO	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NO	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NO	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NO	NIL	NIL	NIL	NIL	NIL

Subama mahakud  
 P. G. A. 2/31

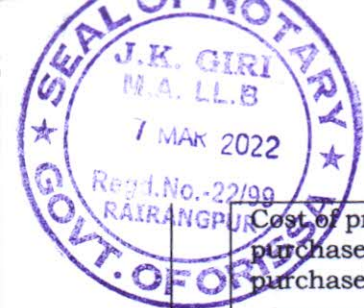


2N-9C9

	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO					
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO

Subama mahakud. s/h  
7/3/22





Q.No - 9 (10)

	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	
	Approximate current market value	NO	NO	NO	NO	NO	
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	
(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO	NO	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>	NO	NO	NO	NO	NO	NO

Susama mahakud.  
 7/3/22



Q.No - 9 CH)

**(10) Details of profession or occupation:**

- (a) Self..... Business  
(b) Spouse ..... NO

**(10A) Details of source(s) of income:**

- (a) Self..... 1 lakh per year  
(b) Spouse ..... NO

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NO  
(b) details of contracts entered into by spouse ..... NO  
(c) details of contracts entered into by dependents ..... NO  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NO  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NO  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NO

**(11). My educational qualification is as under:**

Under Matric

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rairangpur this the 7th day of March 2022,

Witnesses:

1. Anjan Mahakud  
2. Dr. T. 107  
Ganga Prasad



Solemnly affirm on oath  
& identified by Sri

P. Mohanty Adv.

J.K. Giri  
NOTARY, RAIRANGPUR

Subama Mahakud  
DEPONENT

get by  
P. Mohanty Adv.  
7/3/22

3.00.22



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.